THE ORDER OF

DIVINE SERVICE

FOR PUBLIC WORSHIP

THE

ADMINISTRATION OF THE SACRAMENTS

AND OTHER RITES AND CEREMONIES

COMPILED FROM ANCIENT AND MODERN DEVOTIONS

MPHREY MILFORD
UNIVERSITY PRESS

LO[illegible] EDINBURGH GLASGOW COPENHAGEN
NEW YORK TORONTO MELBOURNE CAPE TOWN
BOMBAY CALCUTTA MADRAS SHANGHAI PEKING

Library of the
Church Divinity School
of the Pacific

No. Class
Ex Dono Rev. F. C. Grant Library
Date 1961

Ulysses S. Grant

December 1921.

THE ORDER OF

DIVINE SERVICE

FOR PUBLIC WORSHIP

THE

ADMINISTRATION OF THE SACRAMENTS

AND OTHER RITES AND CEREMONIES

COMPILED FROM ANCIENT AND MODERN DEVOTIONS

Property of
CBDP
Please return to
Graduate Theological
Union Library

WITHDRAWN

CHURCH DIVINITY SCHOOL of the PACIFIC LIBRARY

HUMPHREY MILFORD
OXFORD UNIVERSITY PRESS
LONDON EDINBURGH GLASGOW COPENHAGEN
NEW YORK TORONTO MELBOURNE CAPE TOWN
BOMBAY CALCUTTA MADRAS SHANGHAI PEKING
**
1921

BV
198
073

PRINTED AT OXFORD, ENGLAND
BY FREDERICK HALL
PRINTER TO THE UNIVERSITY

WITHDRAWN

UT
065

CONTENTS

	PAGE
THE PREFACE	4
TEN SERVICES FOR MORNING AND EVENING PRAYER	
First Order of Service. Morning	9
Second „ „ Evening	16
Third „ „ Morning	21
Fourth „ „ Evening	26
Fifth „ „ Morning	32
Sixth „ „ Evening	38
Seventh „ „ Morning	44
Eighth „ „ Evening	50
Ninth „ „ Morning	56
Tenth „ „ Evening	63
SPECIAL SERVICES AND LITANIES	
Service for Christmastide. Morning	69
„ „ Evening	73
Missionary Thanksgiving and Intercession. (For Epiphany.)	76
Tenebrae. Service for Maundy Thursday Evening	82
Service for Good Friday	86
Service for Eastertide. Morning	91
„ „ Evening	96
Litany of the Holy Ghost. (For Whitsuntide.)	99
Adoration of the Holy Trinity. (For Trinity Sunday.)	102
Thanksgiving and Litany for the Church	104
Litany of Labour	108
Litany of the Sick	113
A SIMPLE OBSERVANCE OF THE LORD'S SUPPER	116
THE EUCHARIST, OR THE SACRAMENT OF HOLY COMMUNION	119
THE COLLECTS	141
SPECIAL PRAYERS	
Prayers for Special Occasions	167
Prayers for Special Graces	172
THE SACRAMENT OF BAPTISM	176
THE MARRIAGE CEREMONY	181
THE BURIAL OF THE DEAD	186

**

3141

PREFACE

THE principle of liturgical prayer would appear to be but imperfectly understood, not only by those who have objected to the use of forms of prayer, but also by those who have been foremost in defending them. There can be no sufficient substitute for the direct and unfettered utterance of the spirit aware of its need and conscious of the presence of God; and even in common worship, where agreement and guidance are necessary, anything that would repress or weaken the capacity for leading people in prayer, inspired as this can be by the heightened sense of God's nearness which united worship creates, and the deepening of desire which it stirs, not only could be condemned as a grievous quenching of the Spirit, but, where it was the effect of a too great preference for liturgical forms, would be open to the charge of destroying the creative source of liturgy itself; seeing that many of the noblest forms, especially in the liturgy of the Eucharist, must owe their origin to spontaneous utterance.

The general purpose of a liturgy is to secure comprehension and order in our prayers, to enable the congregation to follow with greater ease, and by their more frequent audible response to make the prayers their own; but, more especially, to provide guidance for individual devotion, to discipline and inspire the soul for free utterance in prayer, as well as to lead to that unutterable yearning after God and the silent adoration of His glory into which the highest reaches of prayer inevitably pass. It follows from this that liturgical prayers are of a certain recognizable type, somewhat restrained and impersonal in their feeling, smoothflowing in language and unobtrusive in their style; and also that they ought to be recited without emphasis

and in a level tone, the enunciation distinct and clear but the rate somewhat faster and the voice more subdued than ordinary reading requires; the intention being to create an atmosphere of devotion and to provide a background of prayer, rather than attempting to force individual aspirations into a prescribed form, or pretending to cover the complete exercise of prayer. Rightly understood by those who follow, and properly used by those who lead, liturgical prayer may therefore be a greater encouragement to 'free' prayer than the often too dominating, individualistic and complicated utterances which have come to be thus exclusively described.

Clearly to set forth these principles demands that room shall be left both for freely uttered and for silent prayer, not only as existing alongside liturgical forms, but as their very crown and consummation. It must also follow that anything like the imposition of a rigid and coercive conformity will only turn what is in itself a godly discipline into an intolerable yoke, which, as history has sufficiently shown, men will conspire to break, and in anger continue to reject, no matter at what loss to corporate devotion and their realization of the communion of saints.

It is hoped that the liturgy here put forward may commend itself to those Churches where the opportunity of free prayer is cherished as a precious heritage, but where also the desire for some common form is beginning to be felt. If individualism in 'free' prayer is a danger, it would be even more so in the case of a liturgy composed by a single person; yet the efforts of committees in this direction seem destined to emerge either prolix or colourless. In the following pages an attempt has been made to solve the difficulty by having recurrence to those sources of prayer which have already established themselves by long continued use, secured the approval of liturgical students or commended themselves to the taste of various collectors. Actual new compositions have been reduced to a minimum, and where they have been included, it is hoped that their likeness to the older material will allow them to pass undetected save

by the higher critics of liturgiology and those who are curious to identify authorship. If, in this collection, the ancient has been preferred to the modern, this is not from antiquarian prejudice, but simply because the older prayers have in most instances passed through a polishing process, to which they owe their more perfect form, and because the modern emphasis, however necessary and true to the need of the hour, passes more rapidly and obviously out of date; while the modern style of expression admittedly does not lend itself to the particular demands of liturgical style Room is left for the modern and personal emphasis in the places provided for free utterance, where the liturgical style should be as much as possible avoided; which would have the desirable effect of liberating 'free' prayer from the formality, repetition, and vain attempts at comprehension into which it frequently falls.

In accordance with the principles laid down, not only has space been set aside for both free and silent prayer, but at other places the alternative of extempore prayer is suggested as a substitute for the form provided. The directions 'shall' and 'may' are not to be taken as imitations of an authoritative rubric, but are employed solely as a guide to the congregation, indicating where changes may be expected. Authority is, in the nature of the case, neither desirable nor possible, since such a liturgy can only be used where congregations are free to adopt it of their own deliberate choice, and, therefore, where no dread of 'conformity' need be roused.

In the difficult question of providing for more than one type of practice and in allowing room for both more and less 'advanced' doctrine and custom, it has been thought well, instead of attempting a colourless and concealed compromise, boldly to provide alternative forms; and by placing other parts in brackets, as a sign that they may be omitted, allow some congregations to use devotions which others might feel unable to follow. Other portions are similarly marked as liable to omission in order to allow for the shortening of the service, a not unnatural or necessarily irreligious demand of our age. The provision of a large

number of alternative services, as well as services for special occasions, is intended to secure sufficient familiarity without falling into the reiteration from which other examples of liturgy, however noble, undoubtedly suffer. The fewest possible alterations have been made in forms familiar by long usage, where change would jar and naturally be resented; but here and there it has been felt to be necessary, either where the expression is one which no longer truly describes the attitude of devout people, or where there seemed room for some rearrangement or more suitable application, to which, it may be pleaded in defence, such forms have already been subjected in the process of their perfecting.

This liturgical attempt is put forward at a time when Churches hitherto unaccustomed to provided forms of prayer are looking for help in that direction, and it is sent forth with the earnest hope that, if it should prove acceptable, it may do something to revive the attraction of common worship, deepen the practice of prayer, and provide that combination of richness and simplicity which should characterize the worship of the Christian Church.

FIRST ORDER OF SERVICE

MORNING PRAYER

¶ *The Service may commence with a* Hymn, *a* Choral Introit, *or with the following* Scripture Sentence.

(*All standing*)

O COME, let us worship and bow down; let us kneel before the Lord our Maker: for he is our God, and we are the people of his pasture, and the sheep of his hand.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O GOD, the true Light of believers, the eternal Glory of the just, whose light never setteth, and whose brightness knoweth no bounds; grant us to live in thy glory, and to enter into thine eternity; that as thou hast brought us through the night and granted us to see the morning, so thou mayest bid us come to that blessed and everlasting day, where night is no more, and thou dwellest in light unapproachable, glorified by thy saints, and adored by all them that believe; through Jesus Christ our Lord. *Amen.*

FIRST ORDER OF SERVICE

Let us humbly confess that we have sinned and come short of the glory of God.

CONFESSION

Minister and People.

ALMIGHTY and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

ABSOLUTION

Minister.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

PRAYER OF ABSOLUTION

Minister.

O GOD, whose nature and property is ever to have mercy and to forgive; receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.

People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.

People. The Lord's Name be praised.

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]

FIRST ORDER OF SERVICE

SCRIPTURE RESPONSE

The Beatitudes

(*Either chanted, or the Minister reading each verse, and the people responding:* Grant us this grace, we beseech thee, O Lord.)

(*All standing*)

BLESSED are the poor in | spirit : for theirs is the | kingdom of | heaven.

Blessed are they that | mourn : for they | shall be | comforted.

Blessed are the | meek : for they shall in | herit the | earth.

Blessed are they that do hunger and thirst after | righteousness : for they | shall be | filled.

Blessed are the | merciful : for they shall ob | tain | mercy.

Blessed are the pure in | heart : for they | shall see | God.

Blessed are the | peacemakers : for they shall be called the | children of | God.

Blessed are they that are persecuted for righteousness' | sake : for theirs is the | kingdom of | heaven.

Blessed are the dead that die in the | Lord : they rest from their labours, and their works do | follow | them.

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

SUFFRAGES AND GENERAL PRAYERS

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Minister. O Lord, shew thy mercy upon us.

People. And grant us thy salvation.

Minister. O Lord, save the King.

People. And mercifully hear us when we call upon thee.

Minister. Endue thy ministers with righteousness.
People. And make thy chosen people joyful.
Minister. O Lord, save thy people.
People. And bless thine inheritance.
Minister. Give peace in our time, O Lord.
People. Because there is none other that maketh wars to cease, but only thou, O God.
Minister. O God, make clean our hearts within us.
People. And take not thy holy Spirit from us.

THE COLLECT FOR THE DAY (*pages* 141–166.)

¶ *And then any or all of the following prayers.*

O GOD, who art the Author of peace and Lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Here may be added any special Prayer.* (*pages* 167–175.)

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; we bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

ALMIGHTY God, in whose presence do live the spirits of the just made perfect; we render thee most hearty thanks and praise for thy wonderful grace and virtue declared in all thy saints, most humbly beseeching thee to give us grace to follow their good examples, and praying that it may please thee of thy gracious goodness shortly to accomplish the number of thine elect, and so to

hasten thy kingdom, that all those who are departed in the true faith of thy holy Name may the sooner have their perfect consummation and bliss in thy eternal glory, and that after this life is past we may together with them see thy glory in the face of Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

ANTHEM OR HYMN

SILENT PRAYER

¶ *followed by*

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select; concluding with the following.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of the Lord Jesus Christ be with you. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

SECOND ORDER OF SERVICE

EVENING PRAYER

¶ *The Service may commence with a* Hymn, *a* Choral Introit, *or with the following* Scripture Sentence.

(*All standing*)

THE Lord is nigh unto all them that call upon him, to all that call upon him in truth. He will fulfil the desire of them that fear him; he also will hear their cry, and will save them.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O GREAT King of heaven and earth, the Lord and Giver of life; receive us thy servants, drawing near to the throne of grace in the name of Jesus Christ. Give unto every one of us what is best for us, cast out all evil from within us, work in us a fulness of holiness, wisdom and spiritual understanding, that we, increasing in the knowledge of God, may be fruitful in every good work; through Jesus Christ our Lord. *Amen.*

Let us with a pure heart and humble voice seek the forgiveness of God.

CONFESSION

Minister and People.

O THOU that art of purer eyes than to behold evil, if thou shouldst mark iniquities, who should stand? Enter not into judgement with thy servants, for in thy sight shall no man living be justified; for thou knowest our foolishness and our sins are not hid from thee. But thou, O Lord, art full

of compassion and gracious, slow to anger and plenteous in mercy; there is forgiveness with thee that thou mayest be feared. Cleanse us from secret faults, keep back thy servants from presumptuous sins; deliver us from all our transgressions, draw nigh unto our souls and redeem them, and purge away our sins; for thy Name's sake. Amen.

ABSOLUTION

Minister.

WHO is like unto God, that pardoneth iniquity and passeth by the transgression of his heritage? He retaineth not his anger for ever, because he delighteth in mercy. He will turn again and have compassion upon us; he will tread our iniquities under foot, and cast all our sins into the depths of the sea. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O magnify the Lord with me.

People. And let us exalt his Name together.

(*All standing*)

Minister. Let the people praise thee, O God.

People. Yea, let all the people praise thee.

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]

SECOND ORDER OF SERVICE

SCRIPTURE RESPONSE

THE DIVINE PRAISES

(All standing)

Minister. Stand up and bless the Lord your God.

People. Blessed be God.

Minister. Blessed be the Name of the Lord, from this time forth and for evermore.

People. Blessed be his holy Name.

Minister. Blessed be the God and Father of our Lord Jesus Christ.

People. Blessed be Jesus Christ, true God and true Man.

Minister. Blessed is he that cometh in the Name of the Lord.

People. Blessed be the Name of Jesus.

Minister. Blessed be God, the Father of all mercies, and the God of all comfort.

People. Blessed be the Holy Ghost the Comforter.

Minister. Blessed be God, who hath blessed us with every spiritual blessing in the heavenly places with Christ.

People. Blessed be God in his angels and in his saints.

¶ *Or this.*

THE DECLARATION OF THE DIVINE NATURE

Minister. No man hath seen God at any time.

People. The only-begotten Son, which is in the bosom of the Father, he hath declared him.

Minister. God is love.

People. And he that abideth in love, abideth in God, and God abideth in him.

Minister. God is light.

People. And in him is no darkness at all.

Minister. God is spirit.

People. And they that worship him must worship in spirit and truth.

SECOND ORDER OF SERVICE

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141–166.)

ANTHEM OR HYMN

INTERCESSION

O LORD, who hast made us a royal priesthood that we might offer unto thee supplications and intercessions for all men; hear us when we pray:

That it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant, our gracious King;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Ministers, Evangelists and Teachers with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue our legislators with wisdom, and understanding, and to give grace to our judges, and magistrates, to execute justice and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women in travail, all sick persons, and young children ; and to shew thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

O LORD, the Life of mortals, the Light of the faithful, the Strength of those who labour, and the Repose of the dead ; grant unto all mankind knowledge of thyself ; to those who know thee greater love of thy Name ; to the weary refreshing sleep ; [and to the departed perpetual light and peace ;] through the merits of our Saviour. *Amen.*

SILENT PRAYER

Now the God of peace be with you all. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction ; *or such other order as is preferred.*

THIRD ORDER OF SERVICE

MORNING PRAYER

¶ *The Service may commence with a* Hymn, *a* Choral Introit, *or with the following* Scripture Sentence.

(*All standing*)

GIVE unto the Lord the glory due unto his Name: bring an offering, and come before him: worship the Lord in the beauty of holiness.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

WE give thee thanks, yea more than thanks, O Lord our God, for all thy goodness at all times and in all places; because thou hast shielded, rescued, helped and guided us all the days of our life, and brought us unto this hour. We pray and beseech thee, merciful God, to grant in thy goodness that we may spend this day, and all the time of our lives, without sin, in fulness of joy, holiness and reverence of thee. Drive away from us all envy, all fear, and all temptation, and bestow upon us what is good and meet: and whatever sin we have committed in thought, word, or deed, do thou in thy goodness and mercy be pleased to pardon; through the grace of thine only-begotten Son. *Amen.*

Let us make humble confession of our sins to God.

THIRD ORDER OF SERVICE

CONFESSION

Minister and People.

O LORD, the great and dreadful God, which keepeth covenant and mercy with them that love thee and keep thy commandments; we have sinned, and committed iniquity, and have done wickedly, even by departing from thy precepts and from thy judgements. Yet to thee belong mercies and forgiveness, though we have rebelled against thee. Wherefore hear the supplications that we present unto thee, not for our righteousness, but for thy great mercies, and cause thy face to shine upon us. O Lord, hear; O Lord, forgive; O Lord, hearken and do. Defer not, for thine own sake. Amen.

PRAYER OF ABSOLUTION

Minister.

O LORD, the God of Israel, there is no God like unto thee, who keepest covenant and mercy with those that walk before thee with all their heart. Wherefore have respect unto the supplications of thy servants and hearken unto the prayer that they make before thee: and howsoever they may have sinned, yet hear thou in heaven thy dwelling place, and when thou hearest, Lord, forgive. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O give thanks unto the Lord.

People. Sing praises unto him: glory in his holy Name.

THIRD ORDER OF SERVICE

(All standing)

Minister. It is a good thing to give thanks unto the Lord.

People. And to sing praises unto thy Name, O most High.

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]

SCRIPTURE RESPONSE

THE COMMANDMENTS

(All standing)

Minister. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. And a second, like unto it, is this. Thou shalt love thy neighbour as thyself.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. All things whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141–166.)

ANTHEM OR HYMN

INTERCESSION

ALMIGHTY God, who hast taught us to make supplications, prayers, and intercessions for all men;

We pray for the King and for all who are in authority; that we may lead a quiet and peaceable life, in all godliness and honesty;

We beseech thee to hear us, O God.

For all ministers of thy Word and Sacraments, and for all who teach and instruct the young; that faith may flourish amongst us and truth be sought and loved by all;

We beseech thee to hear us, O God.

For all who guide the thought of the people by their writings; for all artists, poets, dramatists, and musicians; that pure ideals may inspire us, beauty crown our common life, and that vision be kept alive without which the people perish;

We beseech thee to hear us, O God.

For all who champion the cause of the poor, strive to uplift the downtrodden and seek the emancipation of those who toil; that they may be saved from bitterness and disappointment, and in all things seek first the Kingdom of God;

We beseech thee to hear us, O God.

For all who heal the body, guard the health of the people and tend the sick; that they may follow in the footsteps of Christ, the great Physician both of the body and the soul;

We beseech thee to hear us, O God.

For all on whose labour we depend for the necessaries of life; for craftsmen, and for those who carry on the commerce of the world; that they may seek not private gain but thy glory and the good of all;

We beseech thee to hear us, O God.

For parents and children; that purity, love and honour, may dwell in our homes, and duty and affection be the bond of all family life;

We beseech thee to hear us, O God.

For the ignorant and the tempted; for the rebellious and the fallen; for all prisoners and outcasts; that they may find mercy with thee and receive the grace that can save their souls;

We beseech thee to hear us, O God.

For the weak in body and mind, that they may be restored to health; for those depressed and in pain, that they may be helped and comforted; and for the dying, that they may have thy presence with them through the valley of shadow, and awake to behold thy face;

We beseech thee to hear us, O God.

[For all departed souls; that, through the dread unquenchable fire of thy purifying love, they may be purged from sin and brought to that everlasting life for which, O Lord our God, do thou make us all worthy;

We beseech thee to hear us, O God.]

MERCIFULLY regard, O Lord, the prayers of thy family, and while we submit ourselves to thee with our whole heart, do thou prosper, support, and encompass us, that, relying on thee as our Guide, we may be entangled in no evils, and replenished with all good; through Jesus Christ our Lord. *Amen.*

SILENT PRAYER

Grace, mercy, and peace, from God the Father and Christ Jesus our Lord. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

FOURTH ORDER OF SERVICE

EVENING PRAYER

¶ *The Service may commence with a* Hymn, *a* Choral Introit, *or with the following* Scripture Sentence.

(*All standing*)

WE have not a high priest that cannot be touched with the feeling of our infirmities; but one that hath been in all points tempted like as we are, yet without sin. Let us therefore draw near with boldness unto the throne of grace, that we may receive mercy, and find grace to help us in time of need.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O LORD our God, great, eternal, wonderful in glory, who keepest covenant and promise for those that love thee with their whole heart, who art the Life of all, the Help of those that flee to thee, the Hope of those that cry unto thee; cleanse us from our sins, and from every thought displeasing to thy goodness. Cleanse our souls and bodies, our hearts and consciences, that with pure heart and a clear mind, with perfect love and calm hope, we may venture confidently and fearlessly to pray to thee; through Jesus Christ our Lord. *Amen.*

Let us humbly acknowledge our sins, and seek the mercy of God.

CONFESSION

Minister and People.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name. Amen.

PRAYER OF ABSOLUTION

Minister.

GRANT, we beseech thee, Almighty God, that we who are burdened with the consciousness of our guilt, may by thy merciful pardon be absolved, that being cleansed from all stain of sin, we may be clothed in thy righteousness, and worthily rejoice in the joy of thy saints; through Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. Serve the Lord with gladness.
People. Come before his presence with a song.

(*All standing.*)

Minister. Enter into his gates with thanksgiving.
People. And into his courts with praise.

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]

SCRIPTURE RESPONSE

THE PROMISES OF THE WORD OF GOD

(*All standing*)

Minister. Fear thou not, for I am with thee: be not dismayed for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

People. Fulfil in us thy promises, O God.

Minister. Fear not, for I have redeemed thee; I have called thee by thy name, thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned: neither shall the flame kindle upon thee.

People. Fulfil in us thy promises, O God.

Minister. I will go before thee, and make the rugged places plain: I will break in pieces the doors of brass, and cut in sunder the bars of iron; and I will give thee the treasures of darkness, and the hidden riches of secret places.

People. Fulfil in us thy promises, O God.

Minister. Come unto me, all ye that labour and are heavy laden, and I will give you rest.

People. Fulfil in us thy promises, O God.

Minister. My sheep hear my voice, and I know them, and they follow me; and I give unto them eternal life: and they shall never perish, neither shall anyone pluck them out of my hand.

People. Fulfil in us thy promises, O God.

Minister. To him that overcometh, I will grant to sit down with me in my throne, as I also overcame, and sat down with my Father in his throne.

People. May we, through faith and patience, inherit these thy promises, O God.

Minister. Let us pray.

GENERAL PRAYERS

THE COLLECT FOR THE DAY (*pages* 141–166.)

¶ *And then any or all of the following prayers.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

O GOD, who by thy Son Jesus Christ hast commanded us to go into all the world and preach the Gospel to every creature; make us faithful and obedient to do thy holy will. Give us compassion for all who are living without thee in the world. Send forth, we beseech thee, labourers into thy harvest. Protect and guide them wherever they go. Give them patience, love, and a right judgement in all things. Gather in thine elect from all nations and hasten thy kingdom; through Jesus Christ our Lord. *Amen.*

O LORD God Almighty, who didst endue thine apostles with singular gifts of the Holy Ghost; grant to all thy servants who minister and teach in thy holy name, the spirit of wisdom and love, that in all their words and deeds they may seek thy glory and the increase of thy kingdom; through Jesus Christ our Lord. *Amen.*

O THOU who art Love, and who seest all the suffering, injustice, and misery, which reign in this world; have pity, we implore thee, on the work of thy hands. Look mercifully upon the poor, the oppressed, and all who are heavy laden with error, labour or sorrow. Fill our hearts with deep compassion for those who suffer, and hasten the coming of thy kingdom of justice and truth; for the sake of Jesus Christ our Lord. *Amen.*

O LORD, who hast made both the body and the soul in man marvellously compact, who dost care for and rule over all mankind, ministering to our several needs and bringing us into unity with thee; be graciously pleased, we entreat thee, our Lord, to aid and to heal all persons that are sick. Rebuke their disorders; expel their diseases; uplift the prostrate and refresh the languid; to the glory of thy holy Name. *Amen.*

O GOD, the Strength of the weak, the Friend of sinners, and the Comfort of the sorrowful; grant thy mighty protection to the tempted; reveal thy grace to the fallen; maintain the faith of those who are persecuted for righteousness' sake; and give the consolation of thy presence to those who are disappointed, embittered, lonely, or in despair; for thy mercies' sake. *Amen.*

O GOD of love, who hast given a new commandment through thine only-begotten Son, that we should love one another, even as thou didst love us

the unworthy and the wandering, and gavest thy beloved Son for our life and salvation; we pray thee give us, thy servants, in all time of our life on earth, a mind forgetful of past ill-will, a pure conscience, sincere thoughts, and a heart to love our brethren; for the sake of Jesus Christ thy Son, our Lord and Saviour. *Amen.*

¶ *Here may be added any special Prayer.* (*pages* 167-175.)

[ALMIGHTY and everliving God, the Source of all being and life, whose mercies are infinite, and whose love is unceasing; to thee we commend all souls departed, praying thee to cleanse them from every taint and trace of sin, that in the communion of saints they may find the joy and peace of a perfect life; through the all-sufficient merits of our only Redeemer, Jesus Christ. *Amen.*]

ANTHEM OR HYMN

SILENT PRAYER

¶ *followed by*

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with the following.*

ALMIGHTY Father, mercifully accept these our unworthy prayers, which we have offered unto thy Divine Majesty; look not, we pray thee, on our faltering lips, but heal our infirmities, and receive our prayers, for thine own mercies' sake in Christ Jesus our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Grace to you and peace from God our Father, and the Lord Jesus Christ. *Amen.*

Here may follow a **Hymn,** *the* **Sermon,** *the* **Offering,** *the closing* **Hymn** *and* **Benediction**; *or such other order as is preferred.*

FIFTH ORDER OF SERVICE

MORNING PRAYER

¶ *The Service may commence with a* **Hymn**, *a* **Choral Introit**, *or with the following* **Scripture Sentence.**

(*All standing*)

THE hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth: for such doth the Father seek to be his worshippers. God is a Spirit; and they that worship him must worship in spirit and truth.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

LOOK upon us, O Lord, and let all the darkness of our souls vanish before the beams of thy brightness. Fill us with holy love, and open to us the treasures of thy wisdom. All our desire is known unto thee, therefore perfect what thou hast begun, and what thy Spirit hath awakened us to ask in prayer. We seek thy face; turn thy face unto us and shew us thy glory. Then shall our longing be satisfied and our peace be perfect; through Jesus Christ our Lord. *Amen.*

Let us confess to our Father in heaven that we have sinned against him, and are no more worthy to be called his sons.

CONFESSION

Minister and People.

O LORD God, who in thy tender compassion didst send thy Son to be our Saviour; have mercy upon thy sinful and unworthy servants. We

have sinned and done amiss, and are not worthy to lift up our eyes to heaven; for we have left the way of thy righteousness, and have walked after the waywardness of our own hearts. Yet in thy great goodness, spare us, O Lord; and save us, for thy Name's sake. Forgive us all our sins, and help us to mortify self; that, putting on the new man, created after Christ Jesus our Lord, we may walk in the way of thy commandments, and finally attain eternal rest. Amen.

PRAYER OF ABSOLUTION

Minister.

LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O magnify the Lord with me.
People. And let us exalt his Name together.

(*All standing*)

Minister. Let the people praise thee, O God.
People. Yea, let all the people praise thee.

PSALMS FOR THE DAY

FIRST LESSON

FIFTH ORDER OF SERVICE

[CANTICLE]

[SECOND LESSON]

SCRIPTURE RESPONSE

ADORATION OF THE DIVINE NATURE

(*All standing*)

Minister. Holy, holy, holy, is the Lord God, the Almighty, which was, and which is, and which is to come.

People. All glory be to thee, O Lord most High.

Minister. Great and marvellous are thy works, O Lord God, the Almighty; righteous and true are thy ways, thou King of the ages. Who shall not fear thee, O Lord, and glorify thy Name? For thou only art holy.

People. All glory be to thee, O Lord most High.

Minister. Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and might, and honour, and glory, and blessing.

People. All glory be to thee, O Lord most High.

Minister. O the depth of the riches, both of the wisdom and the knowledge of God! How unsearchable are his judgements, and his ways past finding out. For of him, and through him, and unto him are all things. To him be the glory for ever.

People. All glory be to thee, O Lord most High.

Minister. Now unto the King, eternal, immortal, invisible, the only God, be honour and glory for ever.

People. All glory be to thee, O Lord most High.

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141–166.)

FIFTH ORDER OF SERVICE

ANTHEM OR HYMN

LITANY

O GOD the Father of Heaven;
Have mercy upon us.

O God the Son, Redeemer of the world;
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the soul;
Have mercy upon us.

Remember not, Lord, our offences, nor the offences of our forefathers: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.
Spare us, good Lord.

From all blindness of heart; from pride, vainglory and hypocrisy; from envy, hatred, and malice, and all uncharitableness,
Good Lord, deliver us.

From the lusts of the flesh; from the deceits of the world; from all deadly sin; and from all assaults of evil,
Good Lord, deliver us.

From all false doctrine, heresy and schism; from hardness of heart and contempt of thy Word and Commandment,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Childhood; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

We beseech thee to hear us, O Lord God, that it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to receive thy Word with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up them that fall; and finally to give us the victory over all temptation;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

FIFTH ORDER OF SERVICE

SILENT PRAYER

THE Lord answer thee in the day of trouble; send thee help from the sanctuary, and strengthen thee out of Zion; remember all thy offerings, and grant thee thy heart's desire. *Amen.*

Here may follow a **Hymn**, *the* **Sermon**, *the* **Offering**, *the closing* **Hymn** *and* **Benediction**; *or such other order as is preferred.*

SIXTH ORDER OF SERVICE

EVENING PRAYER

¶ *The Service may commence with a* **Hymn**, *a* **Choral Introit**, *or with the following* **Scripture Sentence.**

(*All standing*)

WHO shall ascend into the hill of the Lord? And who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul to vanity, and hath not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O GOD, the Father of our Lord and Saviour Jesus Christ, whose Name is great, whose goodness is inexhaustible, who art worshipped by the Cherubim, and adored by the Seraphim, before whom stand the hosts of holy angels and archangels; sanctify, O Lord, our souls, bodies, and spirits, touch our apprehensions, and search out our consciences, and cast out of us every evil thought and base desire; all envy, pride, and hypocrisy; all falsehood, deceit, and vain-glory; all malice, wrath, and remembrance of injuries; and every motion of flesh and spirit that is contrary to thy holy will; and grant us O Lord, with freedom, with a pure heart and contrite soul, without confusion of face and with sanctified lips, boldly to call on thee, our holy God and Father in heaven. *Amen.*

SIXTH ORDER OF SERVICE

Before all the company of heaven, and in the presence of his people, let us confess our sins to God.

CONFESSION

Minister and People.

HAVE mercy upon us, O God, according to thy loving-kindness; according to the multitude of thy tender mercies blot out our transgressions. Wash us throughly from our iniquities, and cleanse us from our sins. For we acknowledge our transgressions, and our sin is ever before us. Purge us and we shall be clean; wash us and we shall be whiter than snow. Create in us clean hearts, O God, and renew a right spirit within us. Cast us not away from thy presence, and take not thy holy Spirit from us. Amen.

ABSOLUTION

Minister.

WASH you, make you clean; put away the evil of your doing before mine eyes; cease to do evil, learn to do well. Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord, for he will have mercy upon him; and to our God, for he will abundantly pardon. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.
People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.
People. The Lord's Name be praised.

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]

SCRIPTURE RESPONSE

THE COMMANDMENTS OF THE LORD JESUS

(*All standing*)

Minister. Whensoever ye stand praying, forgive, if ye have aught against anyone; that your Father also which is in heaven may forgive you.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. If thou art offering thy gift at the altar, and there rememberest that thy brother hath aught against thee, leave thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Love your enemies, and pray for them that persecute you, that ye may be sons of your Father which is in heaven.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Be ye merciful, even as your Father is merciful.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. If any man would come after me, let him deny himself, and take up his cross, and follow me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. If ye love me, keep my commandments.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select.*

ANTHEM OR HYMN

GENERAL PRAYERS

THE COLLECT FOR THE DAY (*pages* 141–166.)

¶ *And then any or all of the following prayers.*

O GOD of unchangeable power and eternal light, look favourably on thy whole Church, that wonderful and sacred mystery; and, by the tranquil operation of thy perpetual providence, carry out the work of man's salvation; and let the whole world feel and see that things which were cast down are being raised up, that those things which had grown old are being made new, and that all things are returning to perfection, through him from whom they took their origin, even through our Lord Jesus Christ. *Amen.*

O GOD, who makest thine angels spirits and thy ministers a flame of fire; vouchsafe, we beseech thee, to stir up and confirm the sacred grace in all stewards of thy mysteries; that, as ministering spirits, they may gather out of thy kingdom all things that offend, and may kindle in the hearts of all that fire which thou didst send thy Son to cast upon the earth. *Amen.*

O GOD of all the nations of the earth, remember the multitudes of the heathen, who, though created in thine image, are perishing in darkness and ignorance; and grant that by the prayers and labours of thy holy Church they may be delivered from all superstitions and unbelief, and brought to worship thee, the one true God, through him whom thou hast sent to be our salvation, thy Son Jesus Christ our Lord. *Amen.*

O LORD, who, though thou wast rich, yet for our sakes didst become poor, and hast promised in thy Gospel that whatsoever is done unto the least of thy brethren, thou wilt receive as done unto thee; give us grace, we humbly beseech thee, to be ever willing and ready to minister, as thou enablest us, to the necessities of our fellow-creatures, and to extend the blessings of thy kingdom over all the world; to thy praise and glory, who art God over all blessed for ever. *Amen.*

¶ *Here may be added any special Prayer.* (*pages* 167–175.)

WE call to mind, O God, before thy throne of grace, all those whom thou hast given to be near and dear to us, and all for whom we are specially bound to pray; beseeching thee to remember them all for good, and to fulfil, as may be expedient for them, all their desires and wants. We commend to thee any who may have wronged us, whether by word or deed, beseeching thee to forgive them and us all our sins, and to bring us to thy heavenly kingdom; through Jesus Christ our Lord. *Amen.*

O THOU that art the Saviour of all them that trust in thee; make the end of our life Christian, acceptable to thee, and, if thou think good,

without pain and in peace; gathering us together unto thine elect, when thou wilt, and as thou wilt, only without shame and without sin. *Amen.*

[O LORD, the God of mercy, unto whom all live; vouchsafe, we beseech thee, unto the souls of the faithful departed a place of refreshment, blessed rest, and perfect release from all sin and sorrow, where the light of thy presence shineth for evermore. And grant that we may be united with them in the bliss of thine eternal glory; through Jesus Christ our Lord. *Amen.*]

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

THE Lord bless you and keep you. The Lord make his face to shine upon you and be gracious unto you. The Lord lift up his countenance upon you and give you peace. *Amen.*

SILENT PRAYER

Here may follow a **Hymn**, *the* **Sermon**, *the* **Offering**, *the closing* **Hymn** *and* **Benediction**; *or such other order as is preferred.*

SEVENTH ORDER OF SERVICE

MORNING PRAYER

¶ *The Service may commence with a* **Hymn,** *a* **Choral Introit,** *or with the following* **Scripture Sentence.**

(*All standing*)

DRAW nigh to God, and he will draw nigh to you. Humble yourselves in the sight of the Lord, and he shall exalt you.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O LORD, who hast brought us through the darkness of night to the light of the morning, and who by thy Holy Spirit dost illumine the darkness of ignorance and sin; we beseech thee, of thy loving-kindness, to pour thy holy light into our souls; that we may ever be devoted to thee, by whose wisdom we were created, by whose mercy we were redeemed, and by whose providence we are governed; to the honour and glory of thy great Name. *Amen.*

Let us confess our sins with a lowly, penitent, and obedient heart.

CONFESSION

Minister and People.

O MOST mighty God and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but rather that he should turn from his sin and be saved; mercifully forgive us our trespasses; receive and comfort us who are

wearied with the burden of our sins. Thy property is always to have mercy. Spare us, therefore, good Lord; spare thy people whom thou hast redeemed. Enter not into judgement with thy servants, who acknowledge our sins, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. Amen.

PRAYER OF ABSOLUTION

Minister.

LOOK down from heaven, O Lord, with the eye of pity and compassion upon thy humble servants, who now implore the pardon of their sins, and trust alone in thy mercies; and grant unto us all perfect remission and forgiveness, through Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O that men would praise the Lord for his goodness.

People. And for his wonderful works to the children of men.

(*All standing*)

Minister. O give thanks unto the Lord, for he is good.

People. For his mercy endureth for ever.

SEVENTH ORDER OF SERVICE

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

(SECOND LESSON)

SCRIPTURE RESPONSE

NEW TESTAMENT CONFESSION OF FAITH

(*All standing*)

Minister. There is one God, the Father, of whom are all things, and we unto him; and one Lord Jesus Christ, through whom are all things, and we through him.

People. Our fellowship is with the Father, and with his Son Jesus Christ.

Minister. Who is the image of the invisible God, the effulgence of his glory, and the impress of his substance; for in him dwelleth all the fulness of the Godhead bodily.

People. Of his fulness have we all received, and grace for grace.

Minister. When the fulness of the time came, God sent forth his Son, born of a woman. And the Word became flesh and dwelt among us.

People. And we beheld his glory, glory as of the only begotten from the Father.

Minister. Christ also suffered for us, leaving us an example that we should follow in his steps; who his own self bare our sins in his body upon the tree.

People. He loved me, and gave himself for me.

Minister. Christ died for our sins, according to the scriptures; he was buried, and was raised on the third day, according to the scriptures.

People. He was delivered up for our trespasses, and was raised for our justification.

Minister. Wherefore God highly exalted him, and gave him the name that is above every name, that at the name of Jesus every knee should bow, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

People. Unto him be the glory and dominion for ever.

Minister. Behold he cometh with clouds, and every eye shall see him, and they which pierced him.

People. Jesus, remember me when thou comest in thy kingdom.

Minister. There is one body, and one Spirit; one Lord, one faith, one baptism.

People. In one Spirit we were all baptized into one body.

Minister. As in Adam all die, even so in Christ shall all be made alive.

People. For this corruptible must put on incorruption, and this mortal must put on immortality.

Minister. And death shall be no more; neither shall there be mourning, nor crying, nor pain, any more; the former things are passed away.

People. Lord, I believe; help thou my unbelief.

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select.*

ANTHEM OR HYMN

GENERAL PRAYERS

THE COLLECT FOR THE DAY (*pages* 141–166.)

¶ *Then any or all of the following prayers.*

GRACIOUS Father, we humbly beseech thee for thy Universal Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purge it; and where it is in error, direct it; where it is superstitious, rectify it; where anything is amiss, reform it; where it is right, strengthen and confirm it; where it is in want, furnish it; where it is divided and rent asunder, heal the breaches thereof, O Thou holy One of Israel. *Amen.*

LORD, bless this kingdom, that religion and virtue may season all sorts of men, that there may be peace within our gates, and prosperity in all our borders. In time of war defend us, and in peace preserve us from corruption. In our prosperity may we not forget thee; and, whether in plenty or in want, may all things be so ordered, that we may patiently and peaceably seek thy Kingdom and its righteousness, the only full supply and sure foundation both of men and states; so that we may continue a place and people to do thee service to the end of time; through Jesus Christ our only Saviour and Redeemer. *Amen.*

O THOU, whose eye is over all the children of men, and who hast called them by thy Prince of Peace into a kingdom not of this world; send forth thy Spirit into all the dark places of life. Let him still the noise of our strife and the tumult of the people, carry faith to the doubting, hope to the fearful, strength to the weak, light to the mourners, and more and more increase the pure in heart who see their God. Commit thy word, O Lord, to the lips of faithful servants, that soon the knowledge of thee may cover the earth as the waters cover the sea. *Amen.*

SEVENTH ORDER OF SERVICE

ALMIGHTY and everlasting God, the Comfort of the sad, the Strength of the sufferers; let the prayers of those that cry out of any tribulation come unto thee; that all may rejoice to find that thy mercy is present with them in their afflictions. *Amen.*

¶ *Here may be added any special Prayer.* (*pages* 167–175.)

O GOD, before whose face the generations rise and pass away; the Strength of those who labour and suffer, and the Repose of the holy and blessed dead; we rejoice in the communion of thy saints. We remember all who have faithfully lived; all who have peacefully died, and especially those most dear to us. Lift us into light and love; and give us at last our portion with those who have trusted in thee and striven in all things to do thy holy will. And unto thy Name, with the Church on earth and the Church in heaven, would we ascribe all honour and glory, world without end. *Amen.*

MERCIFULLY incline thine ear, O Lord, to these our prayers, and fill our hearts with thy grace; that, loving thee with an unfeigned love, we may evermore be defended under thy most gracious protection, and be accepted in our prayers and services; through Jesus Christ our Lord. *Amen.*

Now the God of hope fill you with all joy and peace. *Amen.*

SILENT PRAYER

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

EIGHTH ORDER OF SERVICE

EVENING PRAYER

¶ *The Service may commence with a* Hymn, *a* Choral Introit, *or with the following* Scripture Sentence.

(*All standing*)

BEHOLD, the tabernacle of God is with men, and he shall dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

BLESSED art thou, Almighty Lord, who hast granted us to pass through this day and to reach this holy hour. Hear our prayers and those of all thy people, accept our evening supplications, and send down on thine inheritance the fulness of thy mercy and thy compassion. Compass us about with thy holy angels, fence us round with thy truth, guard us with thy power, and grant that we may end this day, and finally our life, in the fulness of holiness and peace. *Amen.*

Let us make humble confession of our sins to God.

CONFESSION

Minister and People.

ALMIGHTY and most merciful Father; we have erred and strayed from thy ways like lost sheep. We have followed too much the devices

and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

ABSOLUTION

Minister.

ALMIGHTY God, whose nature and property it is to forgive sinners, and ever to have compassion on them that turn to him; vouchsafe to give you perfect remission of all your sins, and the comfort of absolution; to strengthen you in all good works, and to bring you to everlasting life; through Jesus Christ. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O give thanks unto the Lord.

People. Sing praises unto him; glory in his holy Name.

(*All standing*)

Minister. It is a good thing to give thanks unto the Lord.

People. And to sing praises unto thy Name, O most High.

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]

SCRIPTURE RESPONSE

The Beatitudes

¶ *Either chanted; or the Minister reading each verse, and the people responding:* Grant us this grace, we beseech thee, O Lord.

(*All standing*)

BLESSED are the poor in | spirit : for theirs is the | kingdom of | heaven.

Blessed are they that | mourn : for they | shall be | comforted.

Blessed are thé | meek : for they shall in | herit the | earth.

Blessed are they that do hunger and thirst after | righteousness : for they | shall be | filled.

Blessed are the | merciful : for they shall ob | tain | mercy.

Blessed are the pure in | heart : for they | shall see | God.

Blessed are the | peacemakers : for they shall be called the | children of | God.

Blessed are they that are persecuted for righteousness' | sake : for theirs is the | kingdom of | heaven.

Blessed are the dead that die in the | Lord : they rest from their labours, and their works do | follow | them.

Minister. Peace be with you.
People. And with all people.

Minister. Let us pray.

VERSICLES

Minister. Glory to God in the highest ;
People. On earth peace, good will towards men.
Minister. May the Almighty Lord order our days and our times in his peace.
People. May the Lord grant us his peace and eternal life.
[*Minister.* May the souls of the departed, through the mercy of God, find a place of repose, refreshment and light.
People. Eternal rest give to them, O Lord.
Minister. Let light perpetual shine upon them.
People. And may they rest in peace.]

SILENT PRAYER

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141–166.)

ANTHEM OR HYMN

INTERCESSION

LET the prayers of thy children, O Lord, come up to the ears of thy mercy ; and that we may obtain what we ask, make us ever to ask what pleaseth thee.

Hear us, we beseech thee.

CHURCH DIVINITY SCHOOL of the PACIFIC

O God, in whose hand are the hearts of kings; incline thy merciful ears to our humble entreaty, and govern with thy wisdom our King, thy servant; that his counsels may be drawn from thy fountain, and that he may be well-pleasing in thy sight.

Hear us, we beseech thee.

O Thou, upon whom the isles do wait, and in whom is their trust; save these islands and the country in which we sojourn, from all affliction, peril and necessity.

Hear us, we beseech thee.

Almighty and everlasting God, who hast revealed thy glory by Christ Jesus among all nations; preserve the works of thy mercy; that thy Church which is spread throughout the world may persevere with steadfast faith in the confession of thy Name.

Hear us, we beseech thee.

O God the Father, Fount of Divinity, Good beyond all that is good, Fair beyond all that is fair, in whom is calmness, peace and concord; do thou make up the dissensions which divide us from each other, and bring us back into a unity of love that shall bear some likeness to thy Divine Nature.

Hear us, we beseech thee.

O Lord and Master, our Help and Succour, save those who are in tribulation; feed the hungry, raise up the weak, and comfort the faint-hearted; have mercy on the lonely, and lift up the fallen; shew thyself unto the needy, heal the ungodly, and convert the wanderers of thy people.

Hear us, we beseech thee.

Watch, dear Lord, with those who watch, or wake, or weep this night, and give thine angels charge over those who sleep. Tend the sick, rest the weary, soothe the suffering, pity the afflicted, bless the dying.

Hear us, we beseech thee.

And now we bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Hear us, we beseech thee.

ALMIGHTY and everlasting God, who makest us both to will and to do those things that be good and acceptable; we offer unto thee our humble supplications, beseeching thee, so to lead us in the knowledge of thy truth and obedience to thy will, that out of weakness we may be made strong, and that finally we may obtain everlasting life; through Jesus Christ our Lord. *Amen.*

NOW the Lord of peace himself give you peace at all times, in all ways. The Lord be with you all. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

NINTH ORDER OF SERVICE

MORNING PRAYER

¶ *The Service may commence with a* Hymn, *a* Choral Introit, *or with the following* Scripture Sentence.

(*All standing*)

PRAISE waiteth for thee, O God, in Zion: and unto thee shall the vow be performed. O thou that hearest prayer, unto thee shall all flesh come.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O LORD our God, who hast bidden the light to shine out of darkness, who hast again wakened us to praise thy goodness and ask for thy grace; accept now in thy endless mercy, the sacrifice of our worship and thanksgiving, and grant unto us all such requests as may be wholesome for us. Make us to be children of the light and of the day, and heirs of thy everlasting inheritance. Remember, O Lord, according to the multitude of thy mercies, thy whole Church, all who join with us in prayer, all our brethren by land and sea, or wherever they may be in thy vast kingdom, who stand in need of thy grace and succour. Pour out upon them the riches of thy mercy, so that we, redeemed in soul and body, and steadfast in faith, may ever praise thy wonderful and holy Name, through Jesus Christ our Lord. *Amen.*

Let us humbly confess our sins to Almighty God, our heavenly Father.

NINTH ORDER OF SERVICE

CONFESSION

Minister and People.

ALMIGHTY and most merciful God, we acknowledge and confess that we have sinned against thee in thought, word, and deed; that we have not loved thee with all our heart and soul, with all our mind and strength; and that we have not loved our neighbour as ourselves. We beseech thee, O God, to be forgiving to what we have been, to help us to amend what we are, and of thy mercy to direct what we shall be; so that we may henceforth walk in the way of thy commandments, and do those things which are pleasing in thy sight. Amen.

ABSOLUTION

Minister.

MAY the Almighty and merciful Lord grant unto you pardon, absolution and remission of all your sins, space for true repentance, amendment of life, and the grace and comfort of his Holy Spirit. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. Serve the Lord with gladness:
People. Come before his presence with a song.

(*All standing*)

Minister. Enter into his gates with thanksgiving:
People. And into his courts with praise.

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]

SCRIPTURE RESPONSE

APOSTOLIC EXHORTATIONS

(*All standing*)

Minister. I beseech you to walk worthy of the calling wherewith ye were called, with all lowliness and meekness, with longsuffering, forbearing one another in love: giving diligence to keep the unity of the Spirit in the bond of peace.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. Let all bitterness, and wrath, and anger, and clamour, and railing be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving each other, even as God in Christ forgave you.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. Bear ye one another's burdens, and so fulfil the law of Christ.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. Confess your faults one to another, and pray for one another, that ye may be healed.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. My little children, keep yourselves from idols.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. But ye, beloved, building up yourselves in your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the coming of our Lord Jesus Christ unto eternal life.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

VERSICLES

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Minister. O God, make speed to save us.

People. O Lord, make haste to help us.

Minister. Turn us again, O God of hosts.

People. And cause thy face to shine upon us.

Minister. Vouchsafe, O Lord, this day, to keep us without sin.

People. O Lord, have mercy upon us.

Minister. Let thy mercy, O Lord, be upon us.

People. As we have hoped in thee.

Minister. O Lord, hear our prayer.

People. And let our cry come unto thee.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select.*

ANTHEM OR HYMN

NINTH ORDER OF SERVICE

GENERAL PRAYERS

THE COLLECT FOR THE DAY (*pages* 141–166.)

¶ *Then any or all of the following prayers.*

BLESS, we beseech thee, merciful Lord, our country and all its colonies and dependencies. Give thine abundant grace to our King, and to all who bear office throughout the realm, that in all things we may be governed righteously and in thy fear; and grant unto us, not only such outward prosperity as is according to thy will, but, above all things, such virtue and true religion that thy holy Name may be ever glorified in the midst of us; through Jesus Christ our Lord. *Amen.*

O LORD God, who by thy providence hast ordered various ranks among men; draw them ever closer together by thy Holy Spirit. Teach us to know that all differences of class are done away in Christ. Take from us and from our countrymen all jealousy and envy, and remove all occasions for discontent. Unite us to one another by a common zeal for thy cause, and enable us by thy grace to offer unto thee the manifold fruits of thy service; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY God, who hast made of one blood all nations of men for to dwell on all the face of the earth, and didst send thy blessed Son to preach peace to them that are far off, and to them that are nigh; grant that all the people who sit in darkness and the shadow of death may feel after thee and find thee; and hasten, O Lord, the fulfilment of thy promise to pour out thy Spirit upon all flesh; through Jesus Christ our Lord. *Amen.*

NINTH ORDER OF SERVICE

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that, as there is but one body, and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

¶ *Here may be added any special Prayer.* (*pages* 167-175.)

ETERNAL Father, from whom every family in heaven and earth is named, who didst send thy Son to seek and save that which was lost; we pray in hope of thy mercy for all souls that thou hast made; that they may be gathered home to thee at last, one unbroken family, the lost found, the rebellious reconciled, those in prison released, thy banished ones recalled; through the eternal sacrifice and endless intercession of Jesus Christ, our Saviour and great High Priest. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

SILENT PRAYER

NINTH ORDER OF SERVICE

THE Lord make you to increase and abound in love one toward another and toward all men; to the end that he may establish your hearts unblameable in holiness before our God and Father at the coming of Jesus Christ with all his saints. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

TENTH ORDER OF SERVICE

EVENING PRAYER

¶ *The Service may commence with a* **Hymn**, *a* **Choral Introit**, *or with the following* **Scripture Sentence.**

(*All standing*)

THUS saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O LORD most High, let our prayer be set before thee as incense, and the lifting up of our hands as the evening sacrifice. Unite us in faith with thy whole Church, in hope with thy saints in heaven, and in love with all who are praying at this holy hour; and grant, by thy mercies, that we may present our bodies a living sacrifice, holy, acceptable to thee, which is our reasonable service, and by thy grace be enabled to offer unto thee the sacrifice of the contrite heart, which thou, O God, wilt not despise. *Amen.*

Let us make humble confession to God of all our sins and shortcomings.

TENTH ORDER OF SERVICE

CONFESSION

Minister and People.

ALMIGHTY and merciful God, the Fountain of all goodness, who knowest the thoughts of our hearts; we confess that we have sinned against thee, and done evil in thy sight. Wash us, we beseech thee, from the stains of our past sins, and give us grace and power to put away all hurtful things; that, being delivered from the bondage of sin, we may bring forth fruits worthy of repentance, and following in the footsteps of thy blessed Son, obtain thy mercy, and enter into thy promised joy. Amen.

ABSOLUTION

Minister.

THIS is the message which we have heard from him, and announce unto you, that God is light, and in him is no darkness at all. If we walk in the light as he is in the light we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O that men would praise the Lord for his goodness.

People. And for his wonderful works to the children of men.

(*All standing*)

Minister. O give thanks unto the Lord, for he is good.

People. For his mercy endureth for ever.

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]

SCRIPTURE RESPONSE

The Commandments

(*All standing*)

Minister. The first of all the commandments is, Hear, O Israel, the Lord our God, the Lord is one; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. And the second is this, Thou shalt love thy neighbour as thyself.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Be ye therefore perfect, even as your Father which is in heaven is perfect.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Minister. The Lord be with you.
People. And with thy spirit.
Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select; concluding with*

THE COLLECT FOR THE DAY (*pages* 141–166)

ANTHEM OR HYMN

LITANY

O GOD the Father, who didst create all things and make man in thine own image;

Have mercy upon us.

O God the Son, who becamest incarnate for our sakes, and didst die for all mankind;

Have mercy upon us.

O God the Holy Ghost, who intercedest for us and helpest our infirmities;

Have mercy upon us.

Remember not against us our iniquities, nor the iniquities of those who were before us; let thy tender mercies speedily prevent us: spare the souls thou hast redeemed, and restore us with thy saving health.

Spare us, good Lord.

From disease of the body; from pain and weakness; from peril and distress; from a violent and untimely end, and from dying unprepared,

Good Lord, deliver us.

From deadly sin of the soul; from pride and wrath; from envy and avarice; from gluttony, lust and sloth,

Good Lord, deliver us.

From lying and slander; from dishonesty and unfaithfulness; from cruelty and injustice; from harsh judgement and unwillingness to forgive,

Good Lord, deliver us.

From unconcern at the wrongs and evils of the world; from lack of sympathy with suffering, and from want of care for the souls of men; from all denial of brotherhood and withholding of love,

Good Lord, deliver us.

From selfishness and meanness; from treachery and contempt; from false ambitions and unholy desires; from cowardice and the fear of truth,

Good Lord, deliver us.

From impenitence, and rebellion against thy will; from indifference to spiritual things and disobedience to the heavenly vision; from quenching the Spirit and from sinning the eternal sin,

Good Lord, deliver us.

By thy poverty and toil; by thy journeyings and weariness; by thy pain and anguish; and by the breaking of thy sacred heart,

Good Lord, deliver us.

By thy love for sinners; by thy patience with thy disciples; by thy tears for the sorrowful; and by thy prayer for thine enemies,

Good Lord, deliver us.

By thy taking of our sicknesses upon thee; by thy bearing of our sins; by thy sanctifying of thyself for our sakes; and by thy sacrifice upon the cross for our salvation,

Good Lord, deliver us.

By thy conquest over shame and death; by the power of thine endless life; by thy continual intercession for us; by the authority given to thee in heaven and earth; and by the judgement committed to thee because thou art Son of man,

Good Lord, deliver us.

We beseech thee to grant us grace, O Lord, that we may grow in love, joy and peace; in longsuffering, kindness and goodness; in faithfulness, meekness and self-control;

Grant us thy grace, good Lord.

That we may deal justly, love mercy, and walk humbly with God; that we may care for the fatherless and the widow, and keep ourselves unspotted from the world;

Grant us thy grace, good Lord.

That we may deny ourselves, take up the cross and follow thee; that we may witness a good confession, fight the good fight of faith, and win the crown of life;

Grant us thy grace, good Lord.

That we may serve our generation, commit our souls to thy mercy, fall asleep in thy peace, and be granted an inheritance with the saints in light;

Grant us thy grace, good Lord.

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name; we beseech thee mercifully to incline thine ears to us that have now made our prayers and supplications unto thee; and grant, that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

PEACE be with you, and love with faith, from God the Father and the Lord Jesus Christ. *Amen.*

SILENT PRAYER

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

ORDER OF SERVICE FOR CHRISTMASTIDE

MORNING PRAYER

¶ *The Service may commence with a* Hymn.

¶ *The People all standing, the Minister shall say,*

The Lord be with you.

People. And with thy spirit.

Minister. Behold, I bring you good tidings of great joy, which shall be to all the people. For there is born to you (this day) in the city of David, a Saviour, which is Christ the Lord.

PRAYER OF ADORATION

Minister. Let us pray.

Minister and People.

GLORY be to God on high, and in earth peace, good will towards men. Because thou didst give Jesus Christ thine only Son to be born at this time for us, we bless thee, we worship thee, we glorify thee, we give thee thanks for thy great glory, O Lord God, Heavenly King, God the Father Almighty. O Lord Christ, Son of the Father, Son of Mary, Lamb of God, who wast made flesh to take away the sins of the world, have mercy upon us; thou who didst not abhor our low estate, receive our prayer; thou who hast set our manhood on the throne, grant us thy peace. Amen.

SUPPLICATION FOR PEACE

Minister.

O GOD our Father, who didst send forth thy Son to be King of kings and Prince of peace; grant that all the kingdoms of this world may become the kingdom of Christ, and learn of him the way of peace. Send forth among all men the spirit of good-will and reconciliation. Let those who are offended forgive, and those who have offended repent, so that all thy children may live together as one family, praising thee and blessing thee for the great redemption which thou hast wrought for us, through Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.
People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.
People. The Lord's Name be praised.

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]
SCRIPTURE RESPONSE
The Adoration of the Holy Nativity

(All standing)

Minister. Let us with wise men, lowly shepherds, and all the heavenly host, worship the Holy Babe, and spread our gifts of love, adoration and service at his cradle.

And the angel said unto Mary, Behold, thou shalt conceive and bring forth a son, and thou shalt call his name Jesus.

People. O come, let us adore him, Christ the Lord.

Minister. The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee, and the holy thing which is to be born of thee shall be called the Son of God.

People. O come, let us adore him, Christ the Lord.

Minister. And Mary brought forth her first-born son, and she wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.

People. O come, let us adore him, Christ the Lord.

Minister. And there were shepherds in the same country abiding in the field, and keeping watch by night over their flocks. And an angel of the Lord stood by them, and the glory of the Lord shone round about them.

People. O come, let us adore him, Christ the Lord.

Minister. And a multitude of the heavenly host were praising God, and saying, Glory to God in the highest, and on earth peace, good will towards men.

People. O come, let us adore him, Christ the Lord.

Minister. And wise men came from the east, and when they saw the young child with Mary his mother, they fell down and worshipped him, and opening their treasures, they offered unto him gifts, gold and frankincense and myrrh.

People. O come, let us adore him; O come, let us adore him; O come, let us adore him, Christ the Lord.

Minister. Let us pray.

SILENT ADORATION

Minister. Holy, holy, holy, Lord God of hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest. *Amen.*

ANTHEM OR HYMN

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*page* 142)

¶ *And then the following.*

MAY the power of the Most High, the lowliness of Jesus Christ, and the overshadowing of the Holy Ghost, give you peace, and love, and everlasting joy. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

ORDER OF SERVICE FOR CHRISTMASTIDE

EVENING PRAYER.

¶ *The Service may commence with a* Hymn.

¶ *The People all standing, the Minister shall say,*

Glory to God in the highest.
People. On earth peace, good will towards men.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

ETERNAL God, who hast made all thy works to manifest thy glory, and didst create man that thou mightest visit him with thy salvation, lift him to thy life of love, and crown him with everlasting bliss; accept our grateful and adoring praise for thy rich redemption, dimly dreamed, long promised, earnestly desired, at last revealed in the holy Nativity of Jesus Christ our Lord. May he be born in our hearts this Christmastide, exalted a Prince and Saviour for all peoples in this our generation. *Amen.*

Let us lift up our hearts in thanksgiving unto God.

THE GENERAL THANKSGIVING

Minister and People.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord. Amen.

SUPPLICATION FOR PEACE

Minister.

O GOD, to whom glory is sung in the highest, while on earth peace is proclaimed to men of good will; grant that good will to us thy servants, cleanse us from all our sins, and give perpetual peace to us and to all people; through thy mercy, O God, who art blessed, and dost govern all things, world without end. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as

we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.

People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.

People. The Lord's Name be praised.

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]

SCRIPTURE RESPONSE

THE ADORATION OF THE HOLY NATIVITY

(*See Morning Service, page* 71.)

ANTHEM OR HYMN

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*page* 142.)

¶ *And then the following.*

Now the God of peace be with you all. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

MISSIONARY THANKSGIVING AND INTERCESSION

(For Epiphany, St. Andrew's Day, or other Missionary Celebrations.)

SCRIPTURE RESPONSE

THANKSGIVING FOR THE GOSPEL

(*All standing*)

Minister. How beautiful upon the mountains are the feet of him that publisheth peace, that bringeth good tidings, that publisheth salvation.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. The Lord giveth the word: the women that publish the tidings are a great host.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. It is too light a thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. They shall come from the east and west, and from the north and south, and shall sit down in the kingdom of God.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. Other sheep I have which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost: teaching them to observe all things whatsoever I commanded you.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. Ye shall receive power, when the Holy Ghost is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. The Lord be with you.
People. And with thy spirit.
Minister. Let us pray.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

People. O Lord, revive thy work.

Minister. Sanctify thy great Name which hath been profaned among the nations:

People. And let the nations know that thou art the Lord.

Minister. Give thy Son the heathen for his inheritance:

People. And the utmost parts of the earth for his possession.

MISSIONARY

Minister. In every place let incense and a pure oblation be offered:

People. Unto thy Name, O Lord of Hosts.

Minister. For from the rising of the sun to the going down of the same:

People. The Lord's Name is to be praised.

Minister. O Emmanuel, the Desire of all nations and their Saviour:

People. Come and save us, O Lord our God.

SILENT PRAYER

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141 166.)

ANTHEM OR HYMN

LITANY.

O GOD the Father, who hast made of one blood all the nations of the earth;

Have mercy upon us.

O God the Son, who hast redeemed all mankind from the power of darkness;

Have mercy upon us.

O God the Holy Ghost, Giver of life and light, by whom the whole body of the Church is governed and sanctified;

Have mercy upon us.

Thanks be to thee, most glorious God, Father, Son and Holy Ghost, for the revelation of thyself to our poor world, and for thy commission to thy Church to proclaim the gospel of Christ to every creature.

Thanks be to thee, O God.

For the early disciples who were sent forth by Christ to proclaim the coming of the kingdom,

We praise thee, O God.

For the Apostles, who in obedience to his word carried the gospel through the empire and to the world beyond,

We praise thee, O God.

For those unknown missionaries who first brought the gospel to these shores,

We praise thee, O God.

For all those who, in the ages of darkness, kept alive the light, and who, while all slumbered and slept, were faithful to their Lord's command,

We praise thee, O God.

For all who in our own times have recalled the Church to her great task of evangelizing the world,

We praise thee, O God.

For those who have gone to the ends of the world with the joyful news, and have sought out the dark places of the earth to bring light to them that dwell in the shadow of death,

We praise thee, O God.

For all thy missionary servants who have joined the noble army of martyrs, and for all converts to the faith who have sealed their testimony with their blood,

We praise thee, O God.

For the innumerable company who now praise thy Name out of every kindred and nation and tongue,

We praise thee, O God.

We acknowledge, O Lord, that we have proved unworthy of thy mercies, and confess how little we have done to hand on, in freedom and in fulness, the faith which was brought to us through many perils and purchased with such pain.

For the Church's long neglect of this her bounden duty,

Forgive us, Lord.

For the unconcern which still holds so many who profess the Christian name,

Forgive us, Lord.

For our so small sacrifice for so great a cause,

Forgive us, Lord.

For our forgetfulness of those who have gone forth in our name relying on our prayers,

Forgive us, Lord.

For our acquiescence in the divisions which hinder the gospel and discredit the Church's witness to the world,

Forgive us, Lord.

We do beseech thee to hear us, O Lord, that thou wouldest stir up the hearts of thy faithful people to greater obedience, and unite thy Church to face the world's great need;

That thou wouldest send forth labourers into thy harvest;

Hear us, we beseech thee.

That those who have gone forth may be supported by thy presence, guided by thy counsel and filled with thy power;

Hear us, we beseech thee.

That they may be given the gift of tongues, endowed with the spirit of wisdom and understanding, and enabled so to interpret the light thou hast vouchsafed to all men, that they may lead them to him who is the Light of life;

Hear us, we beseech thee.

That thou wouldest give to all professing Christians living in heathen lands a sense of their responsibility, that they may adorn the doctrine of our Saviour, and by their good example, commend the faith to men;

Hear us, we beseech thee.

MISSIONARY

That thou wouldest hasten the time when the Gospel shall have been preached to all nations, thy kingdom shall come on earth, and the whole world be filled with the knowledge of thy Name.

Hear us, we beseech thee.

O THOU who art the Light of the world, the Desire of all nations, and the Shepherd of our souls; let thy light shine in the darkness, that all the ends of the earth may see the salvation of our God; by the lifting up of thy cross gather the peoples to thine obedience, to whom alone belongeth the sceptre and the crown; let thy sheep hear thy voice and be brought home to thy fold; so that there may be one flock, one Shepherd; one holy Kingdom of righteousness and peace; one God and Father of us all, above all, and through all, and in all. *Amen.*

¶ *And then the following.*

LO, I am with you all the days, even unto the end of the world. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

THE OFFICE OF TENEBRAE

ORDER OF SERVICE FOR THE EVENING OF MAUNDY THURSDAY

The Office called Tenebrae is simply the Matins and Lauds of the last three days in Holy Week said late on the previous evening with the special solemnity befitting the season. The Service begins in silence, and ends in almost total darkness, the lights being gradually extinguished as the Office proceeds, until only one is left, which is hidden for a little and then replaced. The origin of this custom was probably quite utilitarian, the lights being extinguished as the dawn came in; but it has come to signify the flight of the disciples and Christ's burial and resurrection.

In the following adaptation the Service has been arranged for the evening of Maundy Thursday only; and, for the greater simplicity and effectiveness of the symbolism, the Psalms have been reduced to thirteen, the order slightly rearranged, and some of the Scripture readings and responses changed so as to mark more plainly the progress of the Passion; but the main outlines of the traditional service have been retained.

¶ *The Service commences in silence, without Invitatory, and the Gloria is omitted both here and after all the Psalms; but the antiphon is said in full by the Reader before, and by all after each Psalm.*

(*All standing*)

FIRST NOCTURNE

PSALM 2. *Ant.* The kings of the earth stand up, and the rulers take counsel together against the Lord, and against his Anointed.

PSALM 38. *Ant.* They that sought after my life laid snares for me.

MAUNDY THURSDAY (TENEBRAE)

PSALM 54. *Ant.* Strangers are risen up against me, and tyrants seek after my soul.

℣. Christ his own self bore our sins in his body upon the tree:

℟. That we, being dead unto sins, might live unto righteousness, by whose stripes we are healed.

OUR FATHER. (*secretly.*)

LESSON I. Lamentations 2. 8–11.

℣. Jerusalem, Jerusalem, be converted to the Lord thy God.

℟. Mine own familiar friend, in whom I trusted, hath lifted up his heel against me.

LESSON II. Lamentations 2. 12–15.

℣. Jerusalem, Jerusalem, be converted to the Lord thy God.

℟. My soul is sorrowful even unto death: abide ye here and watch with me.

LESSON III. Lamentations 3. 1–9.

℣. Jerusalem, Jerusalem, be converted to the Lord thy God.

℟. Behold the hour is at hand, and the Son of man is betrayed into the hands of sinners.

SECOND NOCTURNE

PSALM 27. *Ant.* False witnesses are risen up against me, and such as speak wrong.

PSALM 59. *Ant.* Defend me from all that rise up against me, O Lord, for they lie waiting for my soul.

PSALM 94. *Ant.* They gather themselves against the soul of the righteous, and condemn the innocent blood.

℣. Christ also suffered for us, leaving us an example, that we should follow in his steps:

℟. Who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again, when he suffered, threatened not.

OUR FATHER. (*secretly.*)

LESSON IV. Matthew 26. 47–56.

℣. He was despised and rejected of men:
℟. A man of sorrows, and acquainted with grief.

LESSON V. Matthew 26. 57–68.

℣. He was led as a lamb to the slaughter:
℟. And as a sheep before her shearers is dumb.

LESSON VI. Matthew 26. 69–75.

℣. All we like sheep have gone astray; we have turned every one to his own way:
℟. And the Lord hath laid on him the iniquity of us all.

THIRD NOCTURNE

PSALM 40. *Ant.* Innumerable troubles are come about me.

PSALM 88. *Ant.* Thou hast put away my acquaintance far from me: I am so fast in prison that I cannot get forth.

PSALM 143. *Ant.* My spirit is in anguish within me, and my heart within me is desolate.

℣. Christ suffered for sins once, the righteous for the unrighteous:
℟. That he might bring us to God.

OUR FATHER. (*secretly.*)

LESSON VII. Hebrews 4. 11–15.

℣. Surely he hath borne our griefs, and carried our sorrows:
℟. Yet we did esteem him stricken, smitten of God, and afflicted.

LESSON VIII. Hebrews 4. 16–5. 3.

℣. He was wounded for our transgressions, he was bruised for our iniquities:

℟. The chastisement of our peace was upon him, and with his stripes we are healed.

LESSON IX. Hebrews 5. 4–10.

℣. Is it nothing to you, all ye that pass by?

℟. Behold, and see if there be any sorrow like unto my sorrow.

LAUDS

PSALM 22. *Ant.* They part my garments among them, and cast lots upon my vesture.

PSALM 69. *Ant.* They gave me gall to eat, and in my thirst they gave me vinegar to drink.

PSALM 85. *Ant.* Remember me, O Lord, when thou comest into thy kingdom.

(*All kneeling*)

PSALM 51. *Ant.* God spared not his own Son, but freely gave him up for us all.

℣. Christ became obedient for us unto death:

℟. Even the death of the cross.

OUR FATHER. (*aloud, to* evil.)

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, (*the rest in silence*) who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

¶ *When the foregoing prayer has been said a noise is made, all rise up and depart in silence.*

ORDER OF SERVICE FOR GOOD FRIDAY

¶ *The Service should commence in silence.*

INVOCATION

Minister.

LORD Jesus Christ, who for the redemption of mankind didst ascend the cross, that thou mightest enlighten the world that lay in darkness; gather us this day with all thy faithful to that same holy cross; that, gazing in penitence upon thy great sacrifice for us, we may be loosed from all our sins, and entering into the mystery of thy passion, be crucified to the vain pomp and power of this passing world; and being counted worthy to suffer with thee here, and finding our glory in the cross alone, may we attain at last the light eternal, where thou, the Lamb that once was slain, reignest for ever on the throne of God. *Amen.*

Let us confess the sins that nailed him to the tree, and seek forgiveness at the cross.

CONFESSION

Minister and People.

O MOST mighty God and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but rather that he should turn from his sin and be saved; mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy. Spare us, therefore, good Lord; spare thy people whom thou hast redeemed; enter not into judgement with thy

servants, who acknowledge our sins, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. Amen.

ABSOLUTION

Minister.

MAY the Lamb of God, who taketh away the sins of the world, loose you from all your sins by his blood; for the sake of his wounds, pardon all your transgressions; and by his stripes, grant you healing, both of body and mind. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O God, make speed to save us.
People. O Lord, make haste to help us.

PSALMS FOR THE DAY

SCRIPTURE LESSON

[THE CANTICLE]
THE REPROACHES

(*All standing*)

Minister. Because I brought thee forth out of the land of Egypt, thou hast prepared a cross for thy Saviour.

Choir. O my people, what have I done unto thee, or wherein have I wearied thee? Answer me.

All. Holy God, Holy and Mighty, Holy and Immortal, have mercy upon us.

Minister. Because I led thee through the desert forty years, and fed thee with manna, and brought thee to a land exceeding good, thou hast prepared a cross for thy Saviour.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. Before thee I opened the sea: and thou hast opened my side with a spear.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I went before thee in a pillar of cloud: and thou hast brought me to the judgement hall of Pilate.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I fed thee with manna in the desert: and thou hast beaten me with blows and stripes.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I made thee to drink the water of salvation from the rock: and thou hast made me to drink gall and vinegar.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I smote kings for thy sake: and thou hast smitten my head with a reed.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I gave thee a royal sceptre; and thou hast given to my head a crown of thorns.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I lifted thee up with great power: and thou hast hung me upon the gibbet of the cross.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. Let us pray.

LORD Jesus Christ, Son of the living God, who for our redemption wast willing to be rejected by the Jews, betrayed with a kiss by Judas, seized, bound, led in bonds to Annas, Caiaphas, Herod and Pilate, and before them to be smitten with palm and

fist, with the scourge and reed; to have thy face defiled with spitting; to be crowned with thorns, accused by false witnesses, condemned, and led as an innocent lamb to the slaughter, bearing thine own cross; to be pierced with nails, to have gall and vinegar given thee to drink, to die on the cross the most shameful of deaths, and to be wounded with a spear; do thou by these most sacred pains deliver us from all our sins, and by thy holy cross bring us sinners to that place, whither thou didst take the crucified thief, on his late repentance, to be with thyself, who livest and reignest for ever. *Amen.*

ANTHEM OR HYMN.

THE ADORATION OF THE CROSS

¶ *A series of Scripture passages read by the Minister, interspersed with silent adoration and Passion Hymns.* (*The following is only a suggested outline.*)

(*All kneeling*)

God forbid that I should glory, save in the cross of our Lord Jesus Christ, through which the world hath been crucified unto me and I unto the world.

Faithful Cross! Above all other,
One and only noble Tree!
None in foliage, none in blossom,
None in fruit thy peer may be;
Sweetest wood, and sweetest iron:
Sweetest Weight is hung on thee.

Who his own self carried our sins in his body up to the tree.

Have we no tears to shed for him,
While soldiers scoff and Jews deride?
Ah! look how patiently he hangs;
Jesus, our Lord, is crucified!

Ye were redeemed, not with corruptible things, as silver and gold, but with precious blood, as of a lamb without blemish and without spot, even with the blood of Christ.

O Sacred Head, now wounded,
With grief and shame weighed down,
So scornfully surrounded,
With thorns thine only crown,
How pale thou art with anguish,
With sore abuse and scorn.
How do those features languish
Which once were bright as morn.

Christ suffered for sins once, the just for the unjust, that he might bring us to God.

See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

We see Jesus, because of the suffering of death, crowned with glory and honour.

Sing, my tongue, the glorious battle,
Sing the ending of the fray;
Now above the cross, the trophy,
Sound the loud triumphant lay;
Sing how Christ, the world's Redeemer,
As a victim won the day.

THE COLLECT FOR THE DAY (*page* 148.)

¶ *And then the following.*

NOW unto him that loved us, and loosed us from our sins by his blood; to him be the glory and dominion for ever and ever. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

ORDER OF SERVICE FOR EASTERTIDE

MORNING PRAYER.

¶ *The Service should commence with a* Hymn, *then, all standing, the Minister shall say,*

Christ is risen from the dead.
People. Alleluia, alleluia, alleluia.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O THOU who makest the stars, and turnest the shadow of death into the morning ; on this day of days we meet to render thee, our Lord and King, the tribute of our praise ; for the resurrection of the spring-time, for the everlasting hopes that rise within the human heart, and for the Gospel which hath brought life and immortality to light. Receive our thanksgiving, reveal thy presence, and send forth into our hearts the Spirit of the Risen Christ. *Amen.*

Let us lift up our hearts with thanksgiving unto God.

THANKSGIVING

Minister and People.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord. Amen.

COLLECT

Minister.

WE give thee thanks, O God the Father, who hast delivered us from the power of darkness, and translated us into the kingdom of thy Son; grant therefore, we pray thee, that as by his death he has recalled us to life, so by his love he may raise us up to joys eternal; through the same Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead

us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.

People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.

People. The Lord's Name be praised.

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]

SCRIPTURE RESPONSE

ADORATION OF THE RISEN LORD

(*All standing*)

On the first day of the week, at early dawn, the women came unto the tomb, bringing the spices which they had prepared. And they found the stone rolled away from the tomb.

Alleluia.

And the women departed quickly from the tomb with fear and great joy. And behold, Jesus met them, saying, All hail.

Alleluia.

But Mary was standing at the tomb weeping. And she said, They have taken away my Lord, and I know not where they have laid him. And she beholdeth Jesus standing, and knew not that it was Jesus, supposing him to be the gardener. And Jesus saith unto her, Mary. She turneth and saith unto him, Master.

Alleluia.

And behold, two of the disciples were going that very day to Emmaus. And as they communed and questioned together, Jesus himself drew near, and went with them.

Alleluia.

And when the doors were shut where the disciples were, Jesus came and stood in the midst, and saith unto them, Peace be unto you. And when he had said this, he shewed them his hands and his side.

Alleluia.

Simon Peter saith unto the disciples, I go a fishing. They say unto him, We also go with thee. And that night they caught nothing. But when day was now breaking, Jesus stood upon the shore. And that disciple whom Jesus loved saith unto Peter, It is the Lord.

Alleluia.

I was in the Spirit on the Lord's day, and I heard behind me a great voice, and I turned to see the voice that spake with me. And having turned, I saw one like unto the Son of man, clothed with a garment down to the foot, and girt about the breasts with a golden girdle. And his hair was as white as snow, and his eyes were as a flame of fire, and his feet like burnished brass, and his voice as the voice of many waters. And when I saw him, I fell at his feet as one dead. And he laid his right hand upon me, saying, Fear not; for I am the First and the Last, and the Living One; and I was dead, and behold, I am alive for evermore, and I have the keys of death and hell.

Alleluia, alleluia, alleluia.

Minister. Let us pray.

SILENT ADORATION

¶ *And then the following.*

NOW the God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. *Amen.*

ANTHEM OR HYMN

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select; concluding with*

THE COLLECT FOR THE DAY (*page* 149.)

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

ORDER OF SERVICE FOR EASTERTIDE

EVENING PRAYER

¶ *The Service should commence with a* **Hymn**, *and then, all standing, the Minister shall say,*

The Lord is risen indeed.
People. Alleluia, alleluia, alleluia.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

BLESSED Christ, who on this glad and memorable day didst first fulfil the promise of thy presence with thine own, revealing thyself as alive to those who mourned thee as dead, standing in the midst when the doors were shut for fear, consenting to those who constrained thee to abide with them at close of day; come to us now gathered here, find the secret way to all our hearts, lift the pierced hands in benediction over us, breathe upon us every one the peace that thou alone canst give. *Amen.*

Let us lift up our hearts in thanksgiving unto God.

THANKSGIVING

Minister and People.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this

life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord. Amen.

COLLECT

Minister.

O GOD, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of the enemy; grant us to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.
People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.
People. The Lord's Name be praised.

EASTERTIDE

PSALMS FOR THE DAY

FIRST LESSON

[CANTICLE]

[SECOND LESSON]

SCRIPTURE RESPONSE

ADORATION OF THE RISEN LORD

(*See Morning Service; page* 93.)

ANTHEM OR HYMN

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*page* 149.)

Here may follow a **Hymn**, *the* **Sermon**, *the* **Offering**, *the closing* **Hymn** *and* **Benediction**; *or such other order as is preferred.*

LITANY OF THE HOLY GHOST

O God the Father, who givest the Holy Spirit to them that ask thee;

Have mercy upon us.

O God the Son, who didst breathe the Holy Ghost upon thy disciples;

Have mercy upon us.

O God the Holy Ghost, sent by the Father in the Name of Jesus that thou mayest abide with us for ever;

Have mercy upon us.

Spirit of the Lord, Spirit of wisdom and understanding, Spirit of counsel and might, Spirit of knowledge and godly fear;

Hear us, we beseech thee.

Spirit of truth, Spirit of holiness, Spirit of promise;

Hear us, we beseech thee.

Spirit of God, Spirit of Christ, Holy Ghost the Comforter;

Hear us, we beseech thee.

By thy eternal procession from the Father and the Son,

Sanctify us, Lord.

By thy brooding upon the waters when darkness was upon the face of the deep,

Sanctify us, Lord.

By thy holy inspiration through which the word of God came to the Prophets,

Sanctify us, Lord.

By thy overshadowing of Mary with the power of the most High,

Sanctify us, Lord.

By thy descent on Christ at his baptism in the likeness of a dove,

Sanctify us, Lord.

By thy outpouring upon the disciples at Pentecost as a mighty rushing wind and cloven tongues of fire,

Sanctify us, Lord.

By thy intercession for us with groanings that cannot be uttered,

Sanctify us, Lord.

O Lord, and Giver of life, we beseech thee that thou wilt hear us, and unite thy Holy Church Universal in the bond of peace, and lead it into all truth;

Holy Spirit, hear us.

That thy gifts may be stirred up in all those who have been ordained to any office in thy Church; that the world may be convinced by thee of sin, of righteousness, and of judgement; and that thou wilt hasten the time when thou shalt be poured out on all flesh;

Holy Spirit, hear us.

That there may speedily appear amongst us that kingdom which is righteousness, and peace, and joy in the Holy Ghost;

Holy Spirit, hear us.

That thou wouldest take of the things of Christ, and bring to our remembrance all things that he said;

Holy Spirit, hear us.

That we may be led by thee out of the bondage of fear into the glorious liberty of the sons of God, and, by thy witness with our spirit, know ourselves to be children of God and joint-heirs with Christ;

Holy Spirit, hear us.

That thou wilt help our infirmities and teach us how to pray; that our mortal bodies may be quick-

ened by thy dwelling in us; and that thou wilt make in us thy holy temple;

Holy Spirit, hear us.

That we may walk no more after the flesh but after the Spirit, and bring forth thy fruits abundantly;

Holy Spirit, hear us.

That we may never grieve or quench thee; that we may not resist thy power, nor sin against thee the eternal sin;

Holy Spirit, hear us.

Receive ye the Holy Ghost.

SILENT PRAYER

[HYMN]

The Veni, Creator Spiritus, *may be said or sung here as an act of prayer.*

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soilèd face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One.
That through the ages all along,
This may be our endless song;
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

COLLECT FOR THE DAY (*pages* 141–166.)

NOW the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Ghost. *Amen.*

ADORATION OF THE MOST HOLY TRINITY

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.

Glory be to thee, O Lord most High.

Holy, holy, holy, is the Lord God, the Almighty, which was, and which is, and which is to come.

Glory be to thee, O Lord most High.

Worthy art thou, our Lord and God, to receive the glory and the honour and the power; for thou didst create all things, and because of thy will they came to be, and were created.

Glory be to thee, O Lord most High.

Worthy is the Lamb that hath been slain to receive power, and riches, and wisdom, and might, and honour, and glory, and blessing.

Glory be to thee, O Lord most High.

But ye, beloved, building up yourselves, in your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Lord, increase our faith.

For through Jesus Christ we have access in one Spirit unto the Father.

Holy Father, lead us ever unto thee.

There is one body and one Spirit, even as ye were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all.

Keep thy Church in the one faith, O Christ.

The Comforter, even the Holy Spirit, whom the Father will send in my name, he shall teach you all things.

Teach us, Holy Spirit, the deep things of God.

Go ye, therefore, and make disciples of all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Ghost.

Help us, Holy Trinity, to glorify thy Name.

I bow my knees unto the Father, from whom every family in heaven and earth is named, that he would grant you, according to the riches of his glory, that ye may be strengthened with power through his Spirit in the inward man; that Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love, may be strong to apprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which passeth knowledge, that ye may be filled with all the fulness of God.

Fill us with thy fulness, O God.

SILENT PRAYER

COLLECT FOR THE DAY (*pages* 141-166.)

GRACE to you and peace, from him which is, and which was, and which is to come; and from the seven Spirits before his throne, and from Jesus Christ, the faithful witness, the first born from the dead. *Amen.*

THANKSGIVING AND LITANY FOR THE CHURCH

(For Church Dedication or Anniversary)

SCRIPTURE RESPONSE

(*All standing*)

Jesus said, Thou art Peter, and upon this rock will I build my Church, and the gates of hell shall not prevail against it.

Thanks be to thee, O Lord.

Christ also loved the Church and gave himself for it, that he might present the Church to himself a glorious Church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish.

Thanks be to thee, O Lord.

The God of our Lord Jesus Christ put all things in subjection under his feet, and gave him to be the head over all things to the Church, which is his body, the fulness of him that filleth all in all.

Thanks be to thee, O Lord.

And he gave some to be apostles, and some, prophets, and some, evangelists, and some, pastors and teachers; for the perfecting of the saints, unto the work of ministering, unto the building up of the body of Christ.

Thanks be to thee, O Lord.

And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: and whosoever will, let him take the water of life freely.

Thanks be to thee, O Lord.

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141-166.)

ANTHEM OR HYMN

LITANY

O God, the Father of glory, who didst give Jesus Christ thy Son to be the chief corner-stone of the Church;

Have mercy upon us.

O Christ, Head of thy Body the Church, which thou didst purchase with thy blood;

Have mercy upon us.

O Spirit of holiness and truth, who wast given to be the sanctifier and guide of the Church;

Have mercy upon us.

O Holy, blessed, and glorious Trinity, who ordainest thy Church to be one, even as thou art one:

Have mercy upon us.

Remember not, Lord, our offences, nor the offences of our forefathers, neither forsake us for our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy precious blood, and take not thy Holy Spirit from us.

Spare us, good Lord.

By thy building of thy Church upon the rock; by thy promise that the gates of hell should not prevail against it; by thy purchase of the Church with thy precious blood; and by thy gift of the Holy Ghost and the keys of the kingdom of heaven,

Good Lord, deliver us.

From friendship with the world, from lust of power, and from the worship of mammon,

Lord, save thy Church.

From discord, disunion, and division; from the guilt of schism and the sin of separation; from rending the seamless robe and dismembering the sacred body,

Good Lord, deliver us.

From envy and strife; from pride and prejudice; from sectarianism and stubbornness; and from whatever may hinder godly union and concord,

Lord, save thy Church.

From forsaking our first love; from unfaithfulness in tribulation; from toleration of untruth and uncleanness; from failing to hold fast the things thou hast committed to us; from having only a name that we live, when we are dead; from falling in the hour of temptation; and from being neither hot nor cold,

Good Lord, deliver us.

We, thy humble servants, do beseech thee, O Lord, that it may please thee to receive our supplications for thy Church, that it may be truly one, holy, and catholic;

We beseech thee to hear us, good Lord.

That it may please thee to purge the Church from all error, unbelief and want of faith; that it may be the pillar and ground of the truth;

We beseech thee to hear us, good Lord.

That thy Church may be delivered from all scandal, sin and shame; from complicity with wrong and compromise with evil; from inconsistency, wavering and fear; that it may shine as a light in the world, and be as a city set on a hill;

We beseech thee to hear us, good Lord.

That thy Church may preach the Gospel to every creature, set forth the truth that makes men free,

and so lift up the cross of Christ that all mankind may be drawn together unto him;

We beseech thee to hear us, good Lord.

That thy Church may remember the sheep that are not of the fold, seek out the wandering and the lost, proclaim the forgiveness of sins to the penitent, keep a heart of compassion for all mankind, and defend the cause of the poor and the oppressed;

We beseech thee to hear us, good Lord.

That thy Church may remember to hear what the Spirit saith, so that it may teach only as it learns; to follow Christ, as it would lead mankind; to be itself the example of what it would commend to all societies and states of men;

We beseech thee to hear us, good Lord.

That it may be granted to thy Church to unite the nations of the world in one family, to bring deliverance to the peoples, and to gather all thy sheep together, so that there may be one flock and one Shepherd;

We beseech thee to hear us, good Lord.

O ETERNAL God, the Father of spirits and the Lover of souls, who didst send thy Holy Spirit upon thy Church on the day of Pentecost, and hast promised that he shall abide with it for ever; let that same Spirit lead us into all truth, defend us from all sin, enrich us with his gifts, refresh us with his comfort, rule our hearts in all things, and lead us in the way everlasting; through Jesus Christ our Lord, who with thee and the same Spirit, liveth and reigneth one God, world without end. *Amen.*

SILENT PRAYER

NOW unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be the glory in the Church and in Christ Jesus unto all generations for ever and ever. *Amen.*

LITANY OF LABOUR

O God the Father, Creator of the world;
Have mercy upon us.
O God the Son, once carpenter at Nazareth;
Have mercy upon us.
O God the Holy Ghost, Comforter of the poor;
Have mercy upon us.
Holy, blessed and glorious Trinity, who workest ever in the world by wisdom, love and power;
Have mercy upon us.
Remember not our iniquities, nor the iniquities of those who were before us, but spare us, good Lord; though we have defaced thine image in man, despoiled the works of thy hands, and made labour a curse through our sin.
Spare us, good Lord.
From greed and selfishness; from envy and covetousness; from pride and contempt; and from all other deadly sin,
Good Lord, deliver us.
From injustice, oppression, and slavery; from keeping back the price of labour; and from binding upon men burdens grievous to be borne,
Good Lord, deliver us.
From the love of money, which is a root of all kinds of evil; from trust in the uncertainty of riches, which make themselves wings and fly away; and from regarding a man's life as consisting in the abundance of things which he possesseth,
Good Lord, deliver us.

From bribery and corruption ; from unjust dealing and dishonest practices ; from taking unfair advantage and seeking unrighteous profit ; from all trade in temptation and commerce in things harmful to body or soul,

Good Lord, deliver us.

From strife and contention ; from the inequalities that breed unrest and discontent ; from bitterness and distrust ; from all denial of our common humanity and our brotherhood in Christ,

Good Lord, deliver us.

By thy birth in the stable ; by thy cradling in the manger ; by the poverty of thy home and the obscurity of thine early years,

Good Lord, deliver us.

By thy toil at the bench ; by thy weariness, hunger and thirst ; by thy ministering to the multitude, which would not let thee so much as eat bread ; by thy journeyings to preach the glad tidings, when thou hadst not where to lay thy head,

Good Lord, deliver us.

By thy sympathy for our sorrows ; by thy taking of our sicknesses upon thee ; by thy prayer and fasting ; by thy tears and vigils ; by thine agony and bloody sweat,

Good Lord, deliver us.

By the mocking and the scourging ; by the nails and crown of thorns ; by thine anguish and expiring groan ; by thy precious death and burial,

Good Lord, deliver us.

By thy glorious resurrection ; by thy manifestation to the disciples when they had toiled all night and taken nothing ; by thy marvellous sending of the Holy Ghost ; by thy dreadful coming again to judge the world in righteousness,

Good Lord, deliver us.

We beseech thee to hear us that thou wilt deliver thy Holy Church Universal from the worship of mammon, from bondage to the world, and from all complicity in social evil and silence at wrong;

We beseech thee to hear us, good Lord.

That thou wilt bring all mankind into the glorious liberty of the children of God, and set the whole creation free from the bondage of vanity and corruption;

We beseech thee to hear us, good Lord.

That thou wilt deliver all who are enslaved, overworked or burdened; protect all whose labour brings them into danger or leads them into temptation; and comfort those whose toil is unpleasant, monotonous, or without joy;

We beseech thee to hear us, good Lord.

That thou wilt remember all who are out of work, ill paid, or in want; and have mercy upon those who are driven to rebellion, sullenness or despair;

We beseech thee to hear us, good Lord.

That thou wilt give repentance to those who are careless of the conditions under which others live, unconcerned at the injustices of our social order, and who, while they live delicately, contemn the poor and forget God;

We beseech thee to hear us, good Lord.

That thou wilt stir up true champions of the poor, guide the aspirations of labour with just and worthy ideals, and at last unite the workers of the world and break their chains;

We beseech thee to hear us, good Lord.

That thou wilt bring near the day when labour shall be redeemed from the curse; men shall toil, not for their own gain, but for the common good; all commerce shall be pure, all labour prayer, all

work worship, and men shall rejoice in the things that their hands have made;

We beseech thee to hear us, good Lord.

That thou wilt hasten the coming of thy kingdom and its righteousness; put an end to international and industrial strife; establish true fellowship among men; and restore the apostolic order where no man shall regard aught of the things he possesseth as his own, but all things shall be common;

We beseech thee to hear us, good Lord.

FOR the spoiling of the poor, for the sighing of the needy, arise, O Lord; look upon the workers of iniquity, who eat up thy people as they eat bread, and call not upon God; bring to an end the scorning of them that are at ease and the contempt of the proud; forget not the needy, nor let the expectation of the poor perish for ever; judge the fatherless and the oppressed, that man which is of the earth may be terrible no more. *Amen.*

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrow of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

BE present, O Lord, to our supplications, nor let thy merciful pity be far from thy servants; heal our wounds, forgive our sins; that, not being severed from thee by our iniquities, we may evermore cleave to thee through faith, and have fellowship with one another; through Jesus Christ our Lord and Master. *Amen.*

NOW the God of patience and comfort grant you to be of the same mind one with another, according to Christ Jesus; that with one accord ye may with one mouth glorify the God and Father of our Lord Jesus Christ. *Amen.*

LITANY OF THE SICK

O Father, who didst make man, body, soul and spirit;

Have mercy upon us.

O Christ, who hast assumed our flesh, didst take our sicknesses upon thyself, and heal our diseases;

Have mercy upon us.

O Holy Spirit, who dost quicken our mortal bodies, helpest our infirmities, and dost sanctify our souls;

Have mercy upon us.

Father, Son, and Holy Spirit, Triune God, Giver of life, Fountain of health, and Source of all strength;

Have mercy upon us.

By thy holy Incarnation, by thy healing ministry, by thy stripes and wounds, and by thy Resurrection from the dead,

Good Lord, deliver us.

By thy human sympathy, by the touch of thy hand, by thy power over all evil, and by the voice that raised the dead,

Good Lord, deliver us.

By the quickening power of the Holy Spirit, by the medicine of thy Sacraments, by the anointing of the sick with oil, by the prayer of faith, and by the sanctifying of all human knowledge and earthly remedies,

Good Lord, deliver us.

In all time of our affliction and distress, in suffering and pain, in weakness and weariness,

Good Lord, deliver us.

LITANY OF THE SICK

When our last hour is come, sense and mind grow dim, and vain is the help of man,

Good Lord, deliver us.

In joy and sorrow, in health and sickness, in life and death, now and everlastingly,

Good Lord, deliver us.

If we have broken thy laws of health; if we have been ignorant and careless of thy commands; if we have brought suffering upon ourselves or upon others, by impurity, gluttony or intemperance,

Forgive us, Lord.

If we have despised and neglected our bodies; if we have misused and enslaved our minds; if we have allowed our spirits to become a prey to worry, distrust or despair,

Forgive us, Lord.

If we have abused thy gifts of food and drink; if we have rejected the remedies of nature; if we have neglected the healing powers of the mind; and if we have forgotten thee, the great Physician,

Forgive us, Lord.

We beseech thee, almighty God, that thou wouldest restore to thy Church the apostolic gift of healing the bodies as well as the souls of men;

Hear us, we beseech thee.

That thou wouldest bless all doctors and physicians, all nurses and attendants, all who seek to exercise mental and spiritual healing; and grant unto them knowledge and faith, skill and sympathy, tenderness and patience;

Hear us, we beseech thee.

That thou wouldest bless all hospitals and infirmaries, all medical missions among the poor and the heathen, consider the affliction of thy people, and forget not thy poor for ever;

Hear us, we beseech thee.

That thou wouldest inspire and direct all medical research to the discovery of true remedies, the prevention of disease, and the relief of pain;

Hear us, we beseech thee.

That thou wouldest have mercy upon the halt and the blind, the deaf and the dumb, those who are mentally deficient and tormented, and all who are in any way afflicted or distressed;

Hear us, we beseech thee.

That thou wouldest fill all men with compassion for the sufferings of the lower creation, and teach us how to avoid causing any of thy creatures needless pain;

Hear us, we beseech thee.

That thou wouldest hear us for our sick friends and for all who have desired our prayers (whom now we remember before thee); that thou wouldest visit those that are appointed unto death and mercifully receive the spirits of the dying;

Hear us, we beseech thee.

O GOD, rich in pity as in power, merciful and mighty; have respect unto thy whole creation, groaning and travailing in pain until now; and as thou hast broken the power of evil by the cross of Christ, and by his endless sacrifice takest away the sin of the world, hasten the time when the last enemy of man shall be trodden under foot, death shall be no more, neither mourning, nor crying, nor pain any more, and thou shalt wipe away all tears from our eyes; through thy redeeming love in Jesus Christ our Saviour. *Amen.*

MAY the Lord forgive all thine iniquities, heal all thy diseases, redeem thy life from destruction, and crown thee with loving-kindness and tender mercies. *Amen.*

A SIMPLE OBSERVANCE OF THE LORD'S SUPPER

This Order provides for the simplest possible Observance of the Lord's Supper, giving the words of Scripture to be read by the President, indicating (in brackets) the appropriate actions, and suggesting (in italics) the subjects for silent prayer and private devotion.

The President shall commence by saying,

The disciples did as Jesus appointed them; and they made ready the Passover.

(*Here the elements may be distributed, and those who are to partake may prepare themselves by prayer.*)

Now when even was come, he was sitting at meat with the twelve disciples; and as they were eating, he said, Verily I say unto you, that one of you shall betray me. And they were exceeding sorrowful, and began to say unto him every one, Is it I, Lord?

Self-examination and Confession.

And as they were eating, Jesus took bread,

(*Here the President may take the bread into his hands.*)

and blessed,

Here the Holy Spirit should be silently invoked.

and brake it;

(*Here the President may break the bread.*)

and he gave to the disciples, and said, Take, eat; this is my body which is broken for you.

Adoration.

This do in remembrance of me.

(*Here all partake of the bread.*)

After the same manner also, he took a cup,

(*Here the President may take the cup into his hands.*)

and gave thanks,

Thanksgiving.

and gave to them saying, Drink ye all of it; for this is my blood of the covenant, which is shed for many unto remission of sins.

Adoration.

This do as oft as ye drink it, in remembrance of me.

(*Here all partake of the cup.*)

For as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come.

Prayer pleading the sacrifice of Christ and making offering of self to God.

(*The offerings for the Poor may now be collected, the President saying:* Brethren, ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might become rich.)

THE HIGH PRIESTLY PRAYER

Jesus, lifting up his eyes unto heaven, said, Father, I pray not for the world, but for those whom thou hast given me; for they are thine: and I am glorified in them.

Remembrance of the saints and the departed.

Neither for these only do I pray, but for them also that believe on me through their word;

Remembrance of the living.

That they may all be one; even as thou, Father, art in me, and I in thee:

Prayer for the unity of the Church.

That the world may believe that thou didst send me.

Prayer for the conversion of the world and the coming of the Kingdom.

(*Here the President may announce a Hymn, saying,* And when they had sung a hymn they went out.)

[HYMN]

BENEDICTION

Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

THE ORDER FOR THE CELEBRATION

OF

THE EUCHARIST,

OR THE

SACRAMENT OF HOLY COMMUNION

The following order for the Celebration of the Eucharist, or the Communion of the Lord's Supper, provides for three types of Service:

1. A Low Celebration, without music.
2. A Festal Celebration, with Choral setting; omitting the Kyrie Eleison, but including the Gloria in Excelsis.
3. A Solemn Celebration, (Choral or otherwise,) for Penitential Seasons, or for a Requiem; omitting the Gloria in Excelsis, but including the Kyrie Eleison.

Alternative forms, and methods of administration, are indicated by being enclosed in brackets, thus: ( ). Parts which may be omitted altogether, either by preference, or in order to shorten the Service, are enclosed in brackets, thus: [ ].

The Introit, Gradual, Epistle and Gospel are left to the choice of the Celebrant, and no forms are provided for the Commemoration of the Living, the Saints, or the Departed, this being left, if desired, for Extempore Prayer. The Eucharistic Prayer, in accordance with early usage, might also be a free utterance; care however being taken to invoke the Holy Spirit, and to use the Words of Institution recorded in the Gospels, or in Saint Paul's First Epistle to the Corinthians.

¶ *The Holy Table being covered with a fair linen cloth, and bread and wine* [*and water*] *being set in readiness, the Service may commence with* (the Introit) *said or sung, or* (a Hymn); *all standing.*

¶ *The Congregation still standing, the Celebrant shall say,*

In the Name of the Father, and of the Son. and of the Holy Ghost.

¶ *And the Congregation shall respond audibly,* Amen.

Celebrant. I will go unto the altar of God.

Congregation. Unto God, my exceeding joy.

¶ *Then shall be said or sung the* 43rd Psalm.

JUDGE me O God, and plead my cause agáinst the un | godly | people : O deliver me fróm the de- | ceitful and | wicked | man.

For thou art the God of my strength, whý hast thou | put me | from thee : why go I mourning becáuse of the op | pression | of the | enemy?

O send out thy light and thy trúth | let them | lead me : let them bring me unto thy hóly | hill and | to thy | dwelling.

That I may go unto the altar of God, even unto Gód my ex | ceeding | joy : and upon the harp will I práise | thee O | God my | God.

Why art thou so héavy | O my | soul : and why art thou só dis | quiet | ed with | in me?

Hope in Gód for I | shall yet | praise him : who is the héalth of my | countenance | and my | God.

Gloria.

Celebrant. Our help is in the Name of the Lord :

Congregation. Who made heaven and earth.

THE CONFESSION

Celebrant. Let us make humble confession of our sins to God.

¶ *Then, all kneeling, the Celebrant and Congregation shall say together :*

O LORD our God, we confess that we have sinned against thee, and are not worthy to

present ourselves before thy holy Table. We are stained and polluted with the multitude of our sins, and are not fit to approach thy heavenly mysteries. But thou, O God, be merciful to us sinners. Reject us not, who acknowledge our unworthiness and look only to thy goodness. And by the death of Jesus Christ our Lord, here mystically set forth, the only sacrifice for sin, cleanse us, we beseech thee, from all our stains; receive this offering of our humble supplication; and send down upon us the Spirit of consolation, to confirm and prepare us for this service. Amen.

¶ *In Penitential Seasons, or at a Solemn Celebration, there may be added,*

(THE KYRIE ELEISON)

¶ *If the words are sung, the original language of the liturgy may be used:* Kyrie eleison, Christe eleison, Kyrie eleison: *if the words are said, they shall be repeated after the Celebrant as follows:*

Celebrant. Lord, have mercy; Lord, have mercy; Lord, have mercy.

Congregation. Christ, have mercy; Christ, have mercy; Christ, have mercy.

Celebrant. Lord, have mercy; Lord, have mercy; Lord, have mercy.

¶ *Then shall the Celebrant pronounce*

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *The Celebration not being Solemn, nor falling in a Penitential Season, there may be said or sung by all,*

(THE GLORIA IN EXCELSIS)

(*All standing*)

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *If* The Gloria in Excelsis *is not said, then shall follow,*

(THE PRAYER OF THE VEIL)

Celebrant.

O GOD, who by the blood of thy dear Son hast consecrated for us a new and living way into the holy place through the veil of his flesh; grant unto us the assurance of thy mercy, and sanctify us by thy heavenly grace, that we, approaching with pure heart and undefiled conscience, may offer unto thee a sacrifice in righteousness, and duly celebrate thy holy mysteries, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

THE COMMUNION

THE EPISTLE

[THE GRADUAL]

¶ *A short Anthem sung by the Choir, or a verse from the Psalms said by the Celebrant.*

THE GOSPEL

¶ *The Congregation standing up, the Reader shall say,* The Holy Gospel is written in the—Chapter of—beginning at the—verse: *at which there shall be said or sung by all,* Glory be to thee, O Lord. [*At the end of the reading, there may be said or sung by all,* Thanks be to thee, O Lord, *or* Praise be to thee, O Christ.]

[THE CREED]

¶ *Here may be said or sung a confession of faith, which may be expressed in the words of* The Nicene (*Constantinopolitan-Western*) Creed, *or the* Te Deum.

(THE NICENE CREED)

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

¶ *During these verses all may kneel.*

And I believe in the Holy Ghost, the Lord, and Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, and the life of the world to come. Amen.

(TE DEUM LAUDAMUS)

WE práise | thee O | God : we acknówledge | thee to | be the | Lord.

All the éarth doth | worship | thee : thé | Father | ever | lasting.

To thee all Ángels | cry a | loud : the Héavens and | all the | Powers there | in.

To thee Cherubín and | Seraph | in : con | tinual-| ly do | cry,

Hóly | Holy | Holy : Lórd | God of | Saba | oth ;

Heaven and earth are fúll of the | Majes | ty : óf | thy | glo | ry.

The glorious cómpany | of the A | postles : práise | - | - | thee.

The goodly féllowship | of the | Prophets : práise | - | - | thee.

The nóble | army of | Martyrs : práise | - | - | thee.

The holy Chúrch throughout | all the | world : dóth ac | know | ledge | thee ;

The Fáther, of an | infinite | Majesty : thine hónourable | true and | only | Son ;

Álso the | Holy | Ghost : thé | Com | fort | er.

Thóu art the | King of | glory : Ó | - | - | Christ.

Thou art the éver | lasting | Son : óf | - the | Fa-| ther.

When thou tookest upón thee to de | liver | man: thou dídst not ab | hor the | Virgin's | womb.

When thou hadst overcóme the | sharpness of | death: thou didst open the Kíngdom of | Heaven to | all be | lievers.

Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

We belíeve that | thou shalt | come: tó | be | our | Judge.

We therefore práy thee | help thy | servants: whom thou hast redéemed | with thy | precious | blood.

Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

¶ *The* Te Deum *may end here, the following verses being added only in Penitential Seasons.*

O Lórd | save thy | people: ánd | bless thine | herit | age.

Góv | -ern | them: ánd | lift them | up for | ever.

Dáy | by | day: wé | magni | fy | thee;

Ánd we | worship thy | Name: éver | world with | out | end.

Vóuch | safe O | Lord: to kéep us this | day with- | out | sin.

O Lórd, have | mercy up | on us: háve | mer | cy up | on us.

O Lord, let thy mércy | lighten up | on us: ás our | trust | is in | thee.

O Lord, in thée | have I | trusted: lét me | never | be con | founded.

THE COMMUNION

[NOTICES]

¶ *Here notices may be given out, the names of new members joining the Church recited, and an invitation to the Communion given in the following, or like words:*

After the Offertory has been made, an opportunity is given for those who wish to retire: but it should be understood that this Table of the Lord is open to all our fellow Christians; and, although none should draw near to these sacred mysteries impenitent or wilfully unbelieving, in the Name of our Lord Jesus Christ, we affectionately invite all who are sincerely seeking him, and who are wearied of their sin and doubt, to come to the Lord's Table, in the assurance that he who is the Saviour from all sin and the Light of the world will in no wise cast them out.

[HYMN]

[THE BIDDING PRAYER]

¶ *Before the Preacher begins the Address, he may call the people to prayer, saying,* You are bidden to pray for, *and then enumerate the subjects, general and special, concluding with a short prayer.*

[THE ADDRESS]

THE OFFERTORY

¶ *The Offerings of the Congregation shall now be collected, the Celebrant meanwhile preparing the elements,* [*saying silently the following prayers, if he so prefer:*]

[At the Offering of the Bread.]

Receive, O holy Father, almighty God, this bread, which I, thine unworthy servant, do offer unto thee, the living and true God, beseeching thee that, by the

sending down upon it of thy Spirit and Word, it may become an acceptable offering for mine own countless sins. transgressions, and failings, and for all here present; as also for all faithful Christians, living and dead; that it may avail both me and them for salvation unto eternal life. Amen.

[At the Mixing of the Chalice.]

O God, who didst wonderfully constitute the dignity of human nature, and still more wonderfully redeem it; grant that, through the mystical union of this water and wine, we may become partakers of his Divinity, who vouchsafed to become partaker of our humanity; even Jesus Christ thy Son our Lord. Amen.

[At the Offering of the Chalice.]

We offer unto thee, O Lord, this chalice, beseeching thee, in thy mercy, that thou who makest holy wilt cause it to ascend as a sweet savour before thy divine Majesty, for our salvation, and for that of the whole world. Amen.

¶ *When the Offerings are brought to the Table, the Congregation may rise and remain standing during the recital of the following versicles:*

Celebrant. Offer unto God the sacrifice of thanksgiving:

Congregation. And pay thy vows unto the most High.

Celebrant. In every place let incense and a pure oblation be offered:

Congregation. Unto thy Name, O Lord of hosts.

Celebrant. I will wash my hands in innocency:

Congregation. So will I compass thine altar, O Lord.

Celebrant. Let us pray.

THE OFFERTORY PRAYER

MOST high and holy God, we humbly beseech thee to accept these our [alms and] oblations, which we offer unto thy divine Goodness, together with this the sacrifice of our thanksgiving and the incense of our prayers. And here we would present ourselves, though unworthy, body, soul, and spirit unto thee; beseeching thee to make us very members incorporate in the mystical body of thy Son, so that, in communion with thy whole Church, militant on earth, triumphant in heaven, and after the pattern of the one perfect oblation of Jesus Christ upon the cross, we may make a pure offering unto thy Name; pleading the perpetual sacrifice of our risen and ascended Lord, (*on behalf of the hastening of thy kingdom on the earth;*) and praying that, as this bread was once scattered on the mountains, and is here gathered into one, so thy Church may be gathered out of every nation, kindred and tongue, and made one living, holy, Catholic Church; and, as this wine was gathered from the fruit of the vine, so all thy people may abide as branches of that holy Vine, made known to us in thy Son Jesus Christ, and bring forth fruit unto eternal life; for his most worthy sake. *Amen.*

¶ *Or here shall be named the Special Intention for which the Celebration is made.*

[THE COMMUNION HYMN]

¶ [*The Congregation still standing*] *the Celebrant shall say,*

The Lord be with you.
Congregation. And with thy spirit.
Celebrant. Let us pray.

THE COLLECT FOR THE DAY (*pages* 141-166.)

¶ *Followed by any Special Prayer, and then by*

THE COMMUNION COLLECT

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SURSUM CORDA

Celebrant. Lift up your hearts.

Congregation. We lift them up unto the Lord.

Celebrant. Let us give thanks unto our Lord God.

Congregation. It is meet and right so to do.

Celebrant. It is very meet, right, and our bounden duty, that we should at all times and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ *Here shall follow the proper Preface, if it be a Special Season.* (*pages* 135–137)

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

THE SANCTUS

¶ *Said or sung by all.*

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: glory be to thee, O Lord most High. Amen.

¶ *Here the Celebrant may say,*

[THE ORATE FRATRES]

Celebrant. Brethren, pray that this your sacrifice and mine may be acceptable to God the Father Almighty.

¶ *And the Deacon may respond,*

May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.

¶ *Then shall the bread and wine be reverently uncovered, and the Celebrant shall say, or the Choir shall sing,*

THE BENEDICTUS QUI VENIT

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

THE EUCHARISTIC PRAYER

¶ *Here the Celebrant shall pray as follows, or in like words.*

HOLY Father, we bless thy Name for the Word who was with thee in the beginning; through whom all things were made, from whom all life derives, whose life is the light of men. We give thee thanks that he was in the world when the world knew him not, that the light shineth in the darkness and lighteth every man coming into the world. We bless thee for the law given through Moses, and for the word that came through the prophets; but, most of all, for the Word who became flesh and dwelt among us, so that we beheld the glory of the Only Begotten, full of grace and truth.

And now, as in accordance with his holy institution, we commemorate his last supper with his disciples, and his offering of himself in the sacrifice of the cross, we humbly beseech thee to send down thy Holy Spirit and sanctify these creatures of bread and wine, which now we consecrate to their sacred use; that they may become unto us the most blessed Body and Blood of thy dear Son Jesus Christ our Lord:

Who, in the night in which he was betrayed, took

bread; and when he had given thanks, he brake it, saying, Take, eat,

This is My Body which is broken for you:

this do in remembrance of me.

After the same manner also he took the cup, and gave thanks, saying, Drink ye all of it; for

This is My Blood of the New Covenant which is shed for many unto remission of sins:

this do, as oft as ye drink it, in remembrance of me.

SILENT ADORATION

[THE PRAYER OF OBLATION]

WHEREFORE, having in remembrance his blessed passion, his wondrous resurrection, and his glorious ascension into the heavens, we thy servants, together with all thy people, offer unto thy most excellent Majesty, of thine own gifts, this pure, holy and spotless sacrifice, the Bread of eternal life, and the Cup of everlasting salvation; giving thanks that thou hast counted us worthy to stand before thee; and praying that thou wilt accept this sacrifice, and cause it to be borne to the heavenly altar, in the sight of thine awful Majesty; that so many of us as shall here receive the most holy Body and Blood of our Lord Jesus Christ may be fulfilled with all heavenly benediction and grace; granting unto us, who trust in the multitude of thy mercies, some part and fellowship with all thy saints, not weighing our merits, but pardoning our offences; through Christ our Lord; through whom, and with whom, and in whom, unto thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory, world without end. *Amen.*

THE COMMUNION

THE LORD'S PRAYER

[As our Saviour Christ hath taught us, we are bold to say :]

¶ *Said or sung by all.*

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

¶ *Here the Celebrant may say, or the Choir may sing,*

[THE AGNUS DEI]

O LAMB of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

¶ *Or, at a Requiem, instead of,* have mercy upon us, *there is said or sung,* give them rest, *the third time adding,* eternal.

THE COMMUNION

(I)

¶ *Where it is the custom to distribute the elements, this may be done here, or during the singing of the Agnus Dei. When all are served, the Celebrant may say,*

[THE PRAYER OF HUMBLE ACCESS]

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose

property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *And then, where it is the custom for all to partake together, the Communicants may follow the Celebrant in partaking of the Bread, at the words,* The Communion of the Body of Christ; *and of the Cup, at the words,* The Communion of the Blood of Christ.

(II)

¶ *Where it is the custom for the Communicants to come to the Holy Table, the Celebrant may first say aloud the Prayer of Humble Access, and then should himself receive the Communion, saying,*

Lord, I am not worthy that thou shouldest enter under my roof; speak but the word, and my soul shall be healed.

The Body of our Lord Jesus Christ preserve my soul unto everlasting life.

What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the Name of the Lord.

The Blood of our Lord Jesus Christ preserve my soul unto everlasting life.

¶ *Then he may invite the Communicants to the Holy Table, saying:*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; draw near with faith, and take this holy Sacrament to your comfort.

Or this,

COME ye people; the holy and immortal and undefiled mystery is celebrated; approach with faith and fear; with hands cleansed by penitence partake of the gift; for the Lamb of God is set forth as a sacrifice for us.

Or this,

Holy things for the holy.

¶ *Then shall he deliver the Sacrament to them with these words:*

The Communion of the Body of Christ.

The Communion of the Blood of Christ.

Or,

The Body of our Lord Jesus Christ preserve thy soul unto everlasting life.

The Blood of our Lord Jesus Christ preserve thy soul unto everlasting life.

¶ *Then shall follow,*

THE COMMEMORATION OF THE LIVING, THE SAINTS, AND THE DEPARTED.

¶ *Concluding with*

THE POST COMMUNION PRAYER

(*pages* 137–140)

¶ *And then may be said or sung,*

[THE NUNC DIMITTIS]

LORD, now lettest thou thy sérvant de | part in | peace : ác | cording | to thy | word.

Fór mine | eyes have | seen : thý | — sal | va | tion.

Whích thou | hast pre | pared : befóre the | face of | all | people;

To be a líght to | lighten the | Gentiles : and to be the glóry | of thy | people | Israel.

Gloria.

THE BENEDICTION

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Or this,

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only God our Saviour, through Jesus Christ our Lord, be glory and majesty, dominion and power, both now and for evermore. *Amen.*

Or this,

It is finished: depart in peace.

PROPER PREFACES

Upon Christmas Day, *and seven days after.*

BECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us, that by taking flesh of our humanity he might make us partakers of the Divine glory.

Upon the Feast of Epiphany, *and seven days after.*

BECAUSE, when thine Only Begotten appeared in substance of our mortality, he restored us by the new light of his immortality.

In Lent, *until* Passion Sunday.

BECAUSE, by the example of thine only Son our blessed Lord, thou hast taught us to fast to the world, and to watch and pray against temptation.

In Passion-Tide.

BECAUSE thou hast loosed us from our sins by the Passion of our Lord, and hast given us the holy Cross for a sign of faith and victory.

Upon Easter-day, *and seven days after, and on all Sundays until the* Ascension.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord, who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Upon Ascension-day, *and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who ascended into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

Upon Whit-Sunday, *and six days after.*

THROUGH Jesus Christ our Lord: according to whose most true promise, the Holy Ghost came down as at this time from heaven as a mighty rushing wind and in tongues of fire; whereby we have been brought out of darkness into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Upon the Feast of Trinity.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, in Trinity of Persons and in Unity of Substance.

Upon the Feast of Corpus Christi.

WHO, in this wonderful sacrament, hast given us the Flesh and Blood of thy dear Son, that we might have life in ourselves, and ever abide in him and he in us.

Upon the Annunciation.

BECAUSE, by the overshadowing of the Holy Ghost, the ever-blessed and glorious Virgin Mary did conceive thine only-begotten Son, Jesus Christ our Lord.

Upon Feasts of Apostles *and* Evangelists.

THROUGH Jesus Christ our Lord, who did vouchsafe to choose thy servant, Saint *N.*, to be of the company of the Apostles, (*or*, to be an Evangelist,) that thy flock might be protected and thy sheep be fed.

Upon All Saints' Day.

WHO, in the communion of thy saints, hast compassed us about with a great cloud of witnesses, that, being helped by their example and aided by their prayers, we may fight the good fight of faith, and with them receive the crown of glory that fadeth not away.

POST COMMUNION PRAYERS FOR SPECIAL CELEBRATIONS

For the Union of the Church.

O LORD, we beseech thee, that, as this Holy Communion foreshows the union of all thy faithful people in thee, so it may avail for the reunion of thy whole Church; through our Lord Jesus Christ. *Amen.*

For the Peace of the Church.

O LORD Jesus Christ, who didst say to thine apostles, Peace I leave with you, my peace I give unto you; regard not our sins, but the faith of thy Church, and vouchsafe to grant unto her peace and unity according to thy will: who livest and reignest God for evermore. *Amen.*

For Peace.

O CHRIST, the Son of God, who by thy Cross hast reconciled all things which are in heaven and earth; we beseech thee to send down thy peace, that enmity may cease, and all mankind be united in one body unto thee. *Amen.*

In any Trouble.

O GOD, the Refuge of the poor, the Hope of the humble, the Salvation of the needy; mercifully hear the supplications of thy people, that they who have known thy chastisements may be healed by thy consolations; through Jesus Christ our Lord. *Amen.*

For a Thanksgiving.

O GOD, who dost not suffer those who hope in thee to be afflicted beyond measure, but lendest a pitying ear to their prayers; we give thee hearty thanks for the answer vouchsafed to our petitions, humbly beseeching thee that, by this Sacrament which we have received, we may be delivered from all adversities; through Jesus Christ our Lord. *Amen.*

For a Traveller.

O GOD, who art our Guide unto life and the Protector of those who trust in thee; we beseech thee to send the Angel of thy Presence to go with this thy servant now departing from us, to preserve *him* in all dangers, to bring *him* to the haven where *he* would be, and to grant *him* rest in thee; through Jesus Christ our Lord. *Amen.*

For the Sick.

O LORD, holy Father, we beseech thee in faith that our *brother*, strengthened by the Communion of the Body and Blood of our Lord Jesus Christ, may receive thy gift of health, both of body and soul; through the same Jesus Christ our Lord. *Amen.*

The Marriage Eucharist.

WE beseech thee, almighty God, to accompany the institutions of thy providence with thy gracious favour; that thou mayest keep in lasting peace those whom thou hast joined in loving union; through Jesus Christ our Lord.

In Commemoration of the Saints.

AND here we do give unto thee most high praise and hearty thanks for the wonderful grace and virtue declared in all thy saints from the beginning of the world; and particularly in the glorious and ever-blessed Virgin Mary, mother of thy Son, Jesus Christ our Lord and our God; and in the holy patriarchs, prophets, apostles, martyrs, and confessors;

(*Here may be named those whom it is desired specially to commemorate.*)

most humbly beseeching thee to give us grace to follow the example of their steadfastness in thy faith, and obedience to thy holy commandments; that, at the resurrection of the dead, we and all they which are of the mystical body of thy Son may hear his most joyful voice, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

For the Faithful Departed (General).

O GOD, the Salvation of believers, the Hope and Resurrection of the dead, who refusest not pardon to sinners; we humbly commend unto thee the souls of all thy faithful servants departed; and, if any stain of sin hath defiled them, be pleased in thy wonted mercy to wash it away; through the merits and mediation of Jesus Christ. *Amen.*

For the Faithful Departed (Special).

ALMIGHTY, eternal God, to whom is never any prayer made without hope of mercy; be merciful to thy servant *N.*, departed from this world in the confession of thy Name, that he may be associate to the company of thy saints; through Christ our Lord. *Amen.*

GENERAL POST COMMUNION PRAYER

GRANT, O Lord, that the ears which have heard the voice of thy songs may be closed to the voice of clamour and dispute; that the eyes which have seen thy great love may also behold thy blessed hope; that the tongues which have sung the sanctus may speak the truth; that the feet which have walked thy courts may walk in the region of light; and that the bodies which have tasted thy living Body may be restored in newness of life. Glory be to thee for thine unspeakable gift. *Amen.*

THE COLLECTS

I

PROPER COLLECTS OF THE SEASON

FIRST SUNDAY IN ADVENT

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

SECOND SUNDAY IN ADVENT

O CHRIST our God, who wilt come to judge the world in the Manhood which thou hast assumed; we pray thee to sanctify us wholly, that in the day of thy coming our whole spirit, soul, and body, may so revive to new life in thee, that we may live and reign with thee for ever. *Amen.*

THIRD SUNDAY IN ADVENT

O LORD Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

FOURTH SUNDAY IN ADVENT

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

CHRISTMAS EVE

O GOD, who hast made this most sacred night to shine with the illumination of the True Light; grant, we beseech thee, that, as we have known the mystery of that Light upon earth, we may also perfectly enjoy it in heaven; through the same Jesus Christ our Lord. *Amen.*

CHRISTMAS DAY

MERCIFUL and most loving God, by whose will and bountiful gift Jesus Christ our Lord humbled himself that he might exalt mankind; and became flesh that he might restore in us the lost celestial image; and was born of the Virgin that he might uplift the lowly; grant unto us the inheritance of the meek, perfect us in thy likeness, and bring us at last to rejoice in beholding thy beauty, and, with all thy saints, to glorify thy grace, who hast given thine only-begotten Son to be the Saviour of the world. *Amen.*

SUNDAY AFTER CHRISTMAS DAY

(*If falling in the old year.*)

ALMIGHTY and everlasting God, who hast willed that on the Nativity of our Lord Jesus Christ, thy Son, should depend the beginning and

the completion of all religion; grant us, we beseech thee, to have our portion in him, on whom is built the whole salvation of mankind; who reigneth with thee and the Holy Ghost, one God, for evermore. *Amen.*

NEW YEAR'S DAY

ETERNAL God, who makest all things new, and abidest for ever the same; grant us to commence this year in thy faith, and to continue it in thy favour; that, being guided in all our doings, and guarded all our days, we may spend our lives in thy service, and finally, by thy grace, attain the glory of everlasting life; through Jesus Christ our Lord. *Amen.*

THE HOLY NAME OF JESUS

(*On the Sunday which may fall on any of the days Jan.* 2–5, *or, failing such, on Jan.* 2*nd, the Feast of the Holy Name of Jesus is kept.*)

O GOD, who hast made the most glorious Name of our Lord Jesus Christ, thine only-begotten Son, to be exceeding precious and supremely loveable to thy faithful servants, and a protection against all evil; mercifully grant that all who devoutly venerate this Name of Jesus on earth, may in this life receive the sweetness of holy comfort, and in the life to come attain the joy of great gladness and never ending praise; through the same Jesus Christ our Lord. *Amen.*

THE EPIPHANY

(*January* 6.)

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

THE COLLECTS

FIRST SUNDAY AFTER EPIPHANY

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

SECOND SUNDAY AFTER EPIPHANY

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

THIRD SUNDAY AFTER EPIPHANY

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

FOURTH SUNDAY AFTER EPIPHANY

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

FIFTH SUNDAY AFTER EPIPHANY

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

SIXTH SUNDAY AFTER EPIPHANY

MERCIFUL Lord, the Comforter and Teacher of thy faithful people; increase in thy Church the desires which thou hast given, and confirm the hearts of those who hope in thee, by enabling them to understand the depth of thy promises; that thy children may even now behold with the eyes of faith, and patiently wait for, the light which as yet thou dost not openly manifest; through Jesus Christ our Lord. *Amen.*

SEPTUAGESIMA

WE beseech thee, O Lord, in thy forgiving love, turn away what we deserve for our sins, nor let our offences prevail before thee, but let thy mercy alway rise up to overcome them; through Jesus Christ our Lord. *Amen.*

SEXAGESIMA

O LORD God, who seest that we put not our trust in any thing that we do; mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

QUINQUAGESIMA

O LORD, who hast taught us that all our doings without charity are nothing worth; send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: grant this for thine only Son Jesus Christ's sake. *Amen.*

THE COLLECTS

ASH WEDNESDAY

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

FIRST SUNDAY IN LENT

O GOD, who by thy Word dost marvellously work out the reconciliation of mankind; grant, we beseech thee, that, following the example of our blessed Lord, and observing such a fast as thou dost choose, we may both be subjected to thee with all our hearts, and united to each other in holy charity; through Jesus Christ our Lord. *Amen.*

SECOND SUNDAY IN LENT

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and cleansed from all evil thoughts which may hurt the soul; through Jesus Christ our Lord. *Amen.*

THIRD SUNDAY IN LENT

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

FOURTH SUNDAY IN LENT

O GOD, beneath whose eye every heart trembles, and all consciences are afraid; be merciful to all who groan under the bondage of their sin, and shew thy grace to those who are burdened with the memory of their offences; that, as not one of us is free from fault, so not one may be shut out from pardon; through Jesus Christ our Lord. *Amen.*

FIFTH SUNDAY IN LENT

O GOD, who purifiest the hearts of those who confess their sins unto thee, and absolvest the conscience from all bonds of iniquity; give pardon to the guilty, and vouchsafe healing to the wounded, that they may receive remission of all their sins, persevere henceforward in sincere devotion, and attain everlasting redemption; through our only Saviour Jesus Christ. *Amen.*

SUNDAY BEFORE EASTER

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

MONDAY IN HOLY WEEK

GRANT, we beseech thee, Almighty God, that we who in so many occasions of adversity, by reason of our frailty, are found wanting, may yet, through the passion and intercession of thine only-begotten Son, be continually refreshed; who liveth and reigneth with thee, in the unity of the Holy Ghost, world without end. *Amen.*

TUESDAY IN HOLY WEEK

ALMIGHTY, everlasting God, grant us so perfectly to follow the passion of our Lord, that we may obtain the help and pardon of his all-sufficient grace; through him who liveth and reigneth with thee, in the unity of the Holy Ghost, world without end. *Amen.*

WEDNESDAY IN HOLY WEEK

GRANT, we beseech thee, Almighty God, that we, who are continually made to stumble by our weakness and are ofttimes overthrown by temptation, may be strengthened by the suffering of our Lord, and by his passion be set free from the bondage of our sins; through him who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

THURSDAY IN HOLY WEEK

O GOD, who by the example of thy Son our Saviour Jesus Christ hast taught us the greatness of true humility, and dost call us to watch with him in his passion; give us grace to serve one another in all lowliness, and to enter into the fellowship of his sufferings; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

GOOD FRIDAY

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

HOLY SATURDAY

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

EASTER DAY

ALMIGHTY God, who through thine only-begotten Son hast overcome death, and opened unto us the gate of everlasting life; grant us, we beseech thee, that we who celebrate the solemnities of our Lord's resurrection, may by the renewing of thy Spirit arise from the death of the soul; through the same Jesus Christ our Lord. *Amen.*

FIRST SUNDAY AFTER EASTER

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

SECOND SUNDAY AFTER EASTER

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life; give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

THIRD SUNDAY AFTER EASTER

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

FOURTH SUNDAY AFTER EASTER

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

FIFTH SUNDAY AFTER EASTER

O LORD, from whom all good things do come; grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

ASCENSION DAY

GRANT, we beseech thee, almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

SUNDAY AFTER ASCENSION

O KING of glory, Lord of hosts, who with great triumph hast ascended far above all heavens; we beseech thee, leave us not comfortless, but send upon us the promise of the Father, the Spirit of truth, to comfort us, and exalt us unto the same place whither thou hast gone before; who livest and reignest with the Father in the unity of the same Spirit, one God, world without end. *Amen.*

EVE OF PENTECOST

O GOD, who dost sanctify thy universal Church in every race and nation; shed abroad throughout the whole world the gift of the Holy Spirit; that the work wrought by his power at the first preaching of the Gospel may now be extended among all believing hearts; through Jesus Christ our Lord. *Amen.*

PENTECOST

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

TRINITY SUNDAY

ALMIGHTY and everlasting God, who hast granted to thy servants, in the confession of the true faith, to acknowledge the glory of the eternal Trinity, and, in the power of the Majesty, to adore the Unity; we beseech thee, that, by the steadfastness of this faith, we may ever be defended from all things contrary to the same; who livest and reignest, one God, world without end. *Amen.*

CORPUS CHRISTI

(*Thursday after Trinity Sunday.*)

O LORD, who under a wonderful sacrament hast left us a memorial of thy passion; grant us, we beseech thee, so to reverence the sacred mysteries of thy Body and Blood, that we may continually feel within us the fruit of thy redemption; who livest and reignest with the Father in the unity of the Spirit, world without end. *Amen.*

FIRST SUNDAY AFTER TRINITY

O GOD, the Strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

SECOND SUNDAY AFTER TRINITY

O LORD, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love; keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

THIRD SUNDAY AFTER TRINITY

O GOD, who hast taught us to keep all thy heavenly commandments by loving thee and our neighbour; grant us the spirit of peace, and grace, that we may be both devoted to thee with our whole heart, and united to each other with a pure will; through Jesus Christ our Lord. *Amen.*

FOURTH SUNDAY AFTER TRINITY

O GOD, the Protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

FIFTH SUNDAY AFTER TRINITY

GRANT, O Lord, we beseech thee, that the course of this world may be peaceably ordered by thy governance, and that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

SIXTH SUNDAY AFTER TRINITY

O GOD, who hast prepared for them that love thee such good things as pass man's understanding; pour into our hearts such love toward thee, that we, loving thee in all, and above all, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

SEVENTH SUNDAY AFTER TRINITY

LORD of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

EIGHTH SUNDAY AFTER TRINITY

O LORD our God, whose compassion is the first cause of our fearing and loving thy Name; mercifully pour thy grace into our hearts, that we, casting away what displeases thee, may be united to thee with a perfect will; through Jesus Christ our Lord. *Amen.*

NINTH SUNDAY AFTER TRINITY

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

TENTH SUNDAY AFTER TRINITY

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

ELEVENTH SUNDAY AFTER TRINITY

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity; mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

TWELFTH SUNDAY AFTER TRINITY

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve; pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

THIRTEENTH SUNDAY AFTER TRINITY

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

FOURTEENTH SUNDAY AFTER TRINITY

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

FIFTEENTH SUNDAY AFTER TRINITY

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

SIXTEENTH SUNDAY AFTER TRINITY

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

SEVENTEENTH SUNDAY AFTER TRINITY

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

EIGHTEENTH SUNDAY AFTER TRINITY

O GOD, the Bestower of peace and the Lover of goodwill; grant to thy servants to stay their minds on thee, and to live in true agreement with thy holy will, that they may be delivered from all evils that overtake them, and stand fast in all time of temptation; through Jesus Christ our Lord. *Amen.*

NINETEENTH SUNDAY AFTER TRINITY

O GOD, forasmuch as without thee we are not able to please thee; mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

TWENTIETH SUNDAY AFTER TRINITY

O GOD, who, through the grace of thy Holy Spirit, dost pour the gift of love into the hearts of thy faithful people; grant unto us health, both of mind and body, that we may love thee with our whole strength, and joyfully perform those things that please thee; through Jesus Christ our Lord. *Amen.*

TWENTY-FIRST SUNDAY AFTER TRINITY

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

TWENTY-SECOND SUNDAY AFTER TRINITY

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

TWENTY-THIRD SUNDAY AFTER TRINITY

O GOD, our Refuge and Strength, who art the author of all godliness; be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

TWENTY-FOURTH SUNDAY AFTER TRINITY

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

TWENTY-FIFTH SUNDAY AFTER TRINITY

O GOD, who, of thy great love to this world, didst reconcile earth to heaven through thine only-begotten Son; grant that we, who by the darkness of our sins are turned aside from brotherly love, may by thy light shed forth in our souls be filled with thine own goodness, and love our friends in thee, and our enemies for thy sake; through Jesus Christ our Lord. *Amen.*

TWENTY-SIXTH SUNDAY AFTER TRINITY

O GOD, who hast made all those that are born again in Christ to be a royal and priestly race; grant us both the will and the power to do what thou commandest; that thy people may have the same faith in their hearts and the same godliness in their life; through Jesus Christ our Lord. *Amen.*

SUNDAY NEXT BEFORE ADVENT

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

II

PROPER COLLECTS OF THE SAINTS

SAINT ANDREW

(*November* 30.)

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

SAINT THOMAS

(*December* 21.)

ALMIGHTY and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

SAINT STEPHEN

(*December* 26.)

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

SAINT JOHN

(*December* 27.)

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. *Amen.*

THE HOLY INNOCENTS

(*December* 28.)

O ALMIGHTY God, who out of the mouth of babes and sucklings hast ordained strength; grant that, by the memory of the Holy Innocents, all young children may be so tenderly cherished and wisely protected amongst us, that we, receiving the gift of thy little ones in the Name of Christ, may truly receive him into our hearts, who was the blessed Babe of Bethlehem and thy everlasting Son; for his most dear sake. *Amen.*

THE CONVERSION OF SAINT PAUL

(*January* 25.)

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

THE PRESENTATION OF CHRIST IN THE TEMPLE

Or Candlemas.

(*February* 2.)

ALMIGHTY and everlasting God, we humbly beseech thy Majesty, that, as thy only-begotten Son was presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

SAINT MATTHIAS

(*February* 24.)

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

THE ANNUNCIATION

(*March* 25.)

WE beseech thee, O God, pour thy grace into our hearts; that, as at the message of an angel Mary was overshadowed by the Holy Ghost, and became the Mother of the Lord and the most blessed among women, so we, believing thy Word, may receive Christ to dwell in our hearts, and by our life make manifest the mystery of his incarnation; who hath exalted our manhood into the glory of his Godhead, even Jesus Christ our Lord. *Amen.*

SAINT MARK

(*April* 25.)

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; give us grace, that, not being tossed to and fro and carried away with every wind of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

SAINT PHILIP AND SAINT JAMES

(*May* 1.)

O ALMIGHTY God, whom truly to know is everlasting life; grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may steadfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

Or this.

In Commemoration of

LABOUR DAY

(*May* 1.)

O GOD, the Father of light, who hast taught us by the blessed doctrine of Saint James that thou hearkenest to the cry of the oppressed, and hast chosen the poor to be rich in faith; grant us grace, that, renouncing corruptible riches, we may so order all things in righteousness, that the precious fruits of the earth may be abundantly obtained by those who patiently labour; through Jesus Christ our Lord. *Amen.*

SAINT BARNABAS

(*June* 11.)

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen.*

SAINT JOHN THE BAPTIST

(*June* 24.)

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance; make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

SAINT PETER

(*June* 29.)

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

SAINT MARY MAGDALENE

(*July* 22.)

MERCIFUL and gracious God, who didst deign to make Mary Magdalene the first witness and herald of the glorious resurrection of thy Son; grant unto those who have fallen into the torment and captivity of sin to hear that wondrous voice of Jesus, which is able to subdue and cast out all evil passions; that there may be none without hope of mercy, or beyond help of grace; through the same Jesus Christ our Saviour. *Amen.*

SAINT JAMES

(*July* 25.)

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. *Amen.*

THE TRANSFIGURATION

(*August* 6.)

O GOD, who in the glorious transfiguration of thy only-begotten Son hast confirmed the mysteries of the faith by the testimony of the Fathers, and who, in the voice that came from the bright cloud, didst in a wonderful manner foreshew the adoption of sons; mercifully vouchsafe to make us here joint-heirs with the King of glory, and hereafter partakers of that same glory; through the same Jesus Christ our Lord. *Amen.*

SAINT BARTHOLOMEW

(*August* 24.)

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

SAINT MATTHEW

(*September* 21.)

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

SAINT MICHAEL AND ALL ANGELS

(*September* 29.)

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; mercifully grant, that as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

SAINT LUKE

(*October* 18.)

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; may it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. *Amen.*

SAINT SIMON AND SAINT JUDE

(*October* 28.)

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen.*

ALL SAINTS

(*November* 1.)

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

ALL SOULS

(*November* 2.)

ALMIGHTY, everlasting God, to whom no prayer is ever made without hope of thy mercy; be gracious to all souls of thy servants now departed this life; that, being loosed from the bonds of sin and death, they may, with all thy people, be satisfied from thine eternal joys; through Jesus Christ our Lord. *Amen.*

COMMON OF SAINTS

ALMIGHTY and everlasting God, who dost enkindle the flame of love in the hearts of thy Saints; grant to our minds the same faith and power of love; that, as we rejoice in their triumphs, we may also follow their good examples; through Jesus Christ our Lord. *Amen.*

COMMON OF MARTYRS

ALMIGHTY and everlasting God, who adornest the sacred body of thy Church by the confessions of holy Martyrs; grant, we pray thee, that like them we may glorify thee by our life, and in the time of trial prove faithful even unto death; through Jesus Christ our Lord. *Amen.*

SPECIAL PRAYERS

I

PRAYERS FOR SPECIAL OCCASIONS

When Parliament is in Session.

MOST gracious God, we humbly beseech thee, as for this kingdom in general, so especially for the High Court of Parliament, at this time assembled: that thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour and welfare of our Sovereign, and his dominions; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

Under threat of War.

O GOD, who hast made of one blood all the nations of the earth, and hast set the bounds of their habitation that they might seek after thee and find thee; mercifully hear our supplications, and remove from us the menace of war. Guide the rulers with thy counsel and restrain the passions of the people, so that bloodshed may be averted and peace be preserved. And, by the pouring forth of thy Spirit upon all flesh, quicken the sense of our common brotherhood, bind the nations into a new bond of fellowship, and hasten the time when the kingdoms of this world shall become the kingdom of our Lord and Saviour Jesus Christ. *Amen.*

In time of War.

O CHRIST, the only Prince of Peace, look down upon the humanity thou hast redeemed, now broken and bleeding under the dreadful scourge of war, and, in remembrance of thy sacred wounds, have pity upon us. Still the tumult of the peoples, take away the vain imaginings that make the nations rage so furiously together; and give to thy Church at this time courage to proclaim the gospel of forgiveness, and faithfully to maintain the ministry of reconciliation committed to her. Remove the veil that is upon the face of the peoples, make manifest, O Lamb of God, the only sacrifice that taketh away the sins of the world, and bring peace again through the blood of thy cross; and unto thee, who hast loved us and loosed us from our sins, be the glory and dominion for ever and ever. *Amen.*

Or this.

O ALMIGHTY God, the Refuge of all them that put their trust in thee; we turn to thee in this time of trouble; direct the course of this world, we humbly beseech thee, in accordance with thy holy will; take away whatsoever hinders the nations from unity and concord; prosper all counsels which make for the restoration of a rightful peace. And this we ask for thy mercy's sake, through Jesus Christ our Lord. *Amen.*

Or this.

FATHER of mercies and God of all comfort, who in all our affliction art afflicted; look in pity upon all who are suffering in this time of strife and warfare of nations. Protect the defenceless, succour the wounded, receive the dying, and console the anxious and bereaved. Turn the hearts of our enemies, we beseech thee, and forgive both them

and us for our share in the sin that has brought this anguish on mankind; open up to us a way of reconciliation and lead us into the path of peace; through Jesus Christ our only Redeemer. *Amen.*

Or this.

O ALMIGHTY God, who canst bringgood out of evil, and makest even the wrath of man to turn to thy praise; we beseech thee so to order and dispose the issue of this war, that we may be brought to a lasting peace; and that the nations may be united in a firmer fellowship for the promotion of thy glory and the good of all mankind; through Jesus Christ our Lord. *Amen.*

In time of Unrest.

O GOD, who art the Father of all, and who alone makest men to be of one mind; we beseech thee, at this time of strife and unrest, to grant to us, by the inspiration of thy Holy Spirit, a fuller realization of our brotherhood, man with man in thee; allay all anger and bitterness, and deepen in us a sense of truth and equity in our dealings one with another; for the sake of thy Son, our Lord Jesus Christ. *Amen.*

In time of Peril.

ANSWER us when we call, O God of righteousness, for from the ends of the earth will we cry unto thee when our hearts are overwhelmed. Our fathers cried unto thee and were delivered, they trusted in thee and were not ashamed. Arise, O God, plead thine own cause, and give us help, for vain is the help of man. Make bare thy holy arm in the eyes of all the nations, and let all the ends of the earth see the salvation of our God. *Amen.*

Thanksgiving for Deliverance.

ALMIGHTY and everlasting God, who healest us by chastening, and preservest us by pardoning; grant unto thy suppliants, that we may both rejoice in the comfort of the tranquillity which we desired, and also use the gift of thy peace for the effectual amendment of our lives; through Jesus Christ our Lord. *Amen.*

For Fruitful Seasons.

ALMIGHTY God, Lord of heaven and earth, in whom we live and move and have our being, who doest good unto all men, making thy sun to rise on the evil and the good, and sending rain on the just and the unjust; favourably behold us, thy servants who call upon thy Name, and send us thy blessing from heaven, giving us fruitful seasons, and satisfying us with food and gladness, that both our hearts and lips may be continually filled with thy praise, giving thanks to thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

For Harvest Thanksgiving.

O HEAVENLY Father, which art the Fountain and full Treasure of all goodness; we beseech thee to shew thy mercies upon us thy children, and sanctify these gifts which we receive of thy merciful liberality; granting us grace to use them soberly and purely, according to thy blessed will, so that hereby we may acknowledge thee to be the Author and Giver of all good things; and, above all, that we may remember continually to seek the spiritual food of thy Word, wherewith our souls are nourished everlastingly; through our Saviour Christ, who is the true Bread of life which came down from heaven, of whom whosoever eateth shall live for ever and reign with him in glory, world without end. *Amen.*

Before Reading of the Scriptures.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

Before any Undertaking.

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

A Morning Prayer.

O THOU who sendest forth the light, createst the morning, and makest the sun to rise on the good and the evil; enlighten the blindness of our minds with the knowledge of the truth; lift up the light of thy countenance upon us, that in thy light we may see light, and, at the last, in the light of grace the light of glory. *Amen.*

An Evening Prayer.

O GOD, the eternal Light, the Splendour of the stars, the Clearness of the night, the uncomprehended Enlightener of the darkness; grant us to pass this night in security and peace; and if we have this day contracted any stain of sin, do thou, the Pitiful and Merciful, forgive; hear our prayers, and grant our requests; through Jesus Christ our Saviour. *Amen.*

II

PRAYERS FOR SPECIAL GRACES

For Deliverance from Temptation.

O LORD, our Support and our Refuge; deliver us from temptation, give us the defence of thy salvation, hold us with thy right hand, teach us by thy discipline, and make our way and life undefiled; through Jesus Christ our Lord. *Amen.*

For Fellowship with the Saints.

GRANT us, O Lord, to rejoice in beholding the bliss of thy Jerusalem, and to be carried in her bosom with perpetual gladness; that as she is the home of the multitude of the saints, we also may be counted worthy to have our portion within her; through thine only-begotten Son, the Prince and Saviour of all and the everlasting Comfort of his redeemed. *Amen.*

For Fervour.

O GOD, who wast pleased to send on thy disciples the Holy Spirit, the Paraclete, in the burning fire of thy love; grant to thy people to be fervent in the unity of faith; that evermore abiding in thee, they may be found both steadfast in faith and active in work; through Jesus Christ our Lord. *Amen.*

For Gladness.

O GOD, who by the lowliness of thy Son hast raised a fallen world; grant to thy faithful people perpetual gladness; and as thou hast delivered them from eternal death, so do thou make them partakers of everlasting joys; through the same Jesus Christ our Lord. *Amen.*

For Health.

O GOD, the Protector of those who put their trust in thee; grant, we beseech thee, that we may praise thy Majesty without ceasing; and that we may be able perpetually to serve thee, vouchsafe to us healthy soundness of mind and body; through our Lord Jesus Christ. *Amen.*

For Heavenly-mindedness.

GRANT us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord. *Amen.*

For Humility.

O GOD, by whose will all things were made, and by whose truth they continue in being; we beseech thee to keep us, lest we be cast down from our chief happiness by the swellings of pride; grant us ever to ascend by the steps of humility, and, abasing ourselves under thy mighty hand, in due time by thee to be exalted; through Jesus Christ our Lord. *Amen.*

For Illumination.

ILLUMINE our hearts, O loving Master, with the pure light of thy divine knowledge, and open the eyes of our understanding unto the comprehension of thy teaching. Implant in us the fear of thy blessed commandments, so that, treading down all that is of the flesh, we may fulfil our spiritual citizenship, thinking and doing all things that are pleasing to thee. For thou art our sanctification and our illumination, and to thee we render glory, together with the eternal Father and the all-holy and life-giving Spirit, now and for ever. *Amen.*

For Joy.

LORD, pour into the hearts of thy servants that joy which the righteous have in thee; that the praise of thee, which becometh well the upright, may purge out all unholiness from our minds; through thy mercy. *Amen.*

For Peace.

O GOD, who art Peace everlasting, whose chosen reward is the gift of peace, and who hast taught us that the peacemakers are thy children; pour thy peace into our souls, that everything discordant may utterly vanish and all that makes for peace be loved and sought by us always; through Jesus Christ our Lord. *Amen.*

For Progress in Divine Knowledge.

O THOU who art the Light of the minds that know thee, the Life of the souls that love thee, and the Strength of the hearts that serve thee; help us so to know thee, that we may truly love thee, so to love thee that we may fully serve thee, whom to serve is perfect freedom; through Jesus Christ our Lord. *Amen.*

For Purity.

ALMIGHTY and everlasting God, by whom that begins to be which was not, and that which lay hid is made visible; cleanse away the folly of our hearts, and purify us from secret sins; that we may be able to serve thee with a pure mind; through Jesus Christ our Lord. *Amen.*

For Various Blessings.

O GOD, who art the unfathomed Abyss of peace, and the ineffable Ocean of love, the Fountain of blessings, and the Spring of affection; make us children of quietness and heirs of peace; open to us the sea of thy love, water us with the plenteous streams of thy grace, and refresh us with the sweet springs of thy goodness; enkindle in us thy fire, plant in us thy fear, strengthen our weakness by thy power, and bind us closely to thee and to each other in one firm and enduring bond of unity. *Amen.*

A Prayer that may be said after any of the former.

O GOD, the Life of the faithful, the Bliss of the righteous; mercifully receive the prayers of thy servants; that the souls which thirst for thy promises may evermore be filled from thine abundance; through Jesus Christ our Lord. *Amen.*

THE SACRAMENT OF BAPTISM

¶ *Since it is universally agreed that in case of necessity baptism may be administered in private, by any person, and in any place; and since circumstances of extremity may demand the use of the simplest and shortest rite: it should be noted that it shall suffice to pour water on the person to be baptized, saying,* I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost; *care being taken to see that the water actually touches the person and that these words are exactly used; in order that the practice of the whole Church may be preserved unbroken.*

¶ *Ordinarily, however, the Sacrament should be accompanied by prayer, the reading of Scripture, and by instruction, and should be administered where there is a Congregation gathered together; therefore it is natural that it should have a service of its own, conducted by a Minister in the Lord's House.*

¶ *Water being in readiness, the Service may proceed as follows: The Minister shall commence by saying either of the following prayers; the first suitably for an Adult, the second for a Child.*

Minister. Let us pray.

O GOD our Saviour, who hast made known thy kindness and thy love towards man by the appearing of Jesus Christ, and who hast saved us, not by works of righteousness which we have done, but according to thy mercy; we rejoice that thou hast brought this thy servant to the laver of regeneration, that *he* may be renewed by the Holy Ghost. We beseech thee, pour out that same Holy Spirit richly upon *him*, that being justified by grace, *he* may be made an heir according to the hope of eternal life; and, being received into the ark of Christ's Church, may so pass the waves of this troublesome world, that finally *he* may come to the land of everlasting life, there to reign with thee world without end; through the same Jesus Christ our Saviour. *Amen.*

THE SACRAMENT OF BAPTISM

ALMIGHTY and immortal God, the Aid of all that need, the Helper of all that flee to thee for succour, the Life of them that believe, and the Resurrection of the dead; we call upon thee for *this Child*, that *he*, coming to thy holy Baptism, may receive remission of *his* sins by spiritual regeneration. Receive *him*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you: so give now unto us that ask; let us that seek find; open the gate unto us that knock; that *this Child* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then shall Scripture be read.*

In the case of an Adult: John 3. 1-8.

In the case of a Child: Mark 10. 13-16.

¶ *Here an address may be given, and then the following or other suitable questions may be put to the person about to be baptized:*

Do you renounce the vain pomp and glory of the world, the lusts of the flesh, and all evil works and ways?

Answer. I renounce them all.

Do you confess Jesus Christ?

Answer. I do.

Do you sincerely desire to be baptized in the Name of the Father, and of the Son, and of the Holy Ghost?

Answer. I do.

Do you promise, by the help of the Holy Spirit, to love the Lord your God with all your heart, and

with all your soul, and with all your mind, and with all your strength; to love your neighbour as yourself; to take up the cross and follow Christ; and to be a faithful member of his holy Church?

Answer. I do.

¶ *Or, in the case of a Child, the following questions may be put to the parents or sponsors:*

Do you confess Jesus Christ.

Answer. I do.

Do you sincerely desire that this Child shall be baptized in the Name of the Father, and of the Son, and of the Holy Ghost?

Answer. I do.

Do you promise that this Child shall be brought up in the Christian faith, be taught the commandments of God, and encouraged to renounce all evil, to cleave to Christ, and to love and serve his holy Church?

Answer. I do.

Minister. Let us pray.

O MOST merciful Father, upon whose beloved Son our Saviour Jesus Christ, being baptized in the waters of Jordan, there came down the Holy Ghost; who also gave commandment to his disciples, that they should go and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost: regard, we beseech thee, the supplications of this Congregation; send down the same thy Holy Spirit to assist us, and to be present at this our invocation of thy holy Name; sanctify this water to the mystical washing away of sin; and grant that *this Child*, now to be baptized therein, may receive the fulness of thy

grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister dip the Person to be baptized into the water, or pour water over his head, calling him by name, and saying:*

I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then the Minister may make the sign of the Cross on the forehead of the baptized, saying:

WE receive this *Child* into the Congregation of Christ's flock, and do sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, but manfully fight under his banner, and continue Christ's faithful soldier and servant until *his* life's end. *Amen.*

Let us pray.

ALMIGHTY and all-loving Father, who hast assured us that as many as are led by the Spirit of God are sons of God; we yield thee hearty thanks that it hath pleased thee to give unto *this* thy *Child* the earnest of regeneration, translating *him* into the kingdom of the Son of thy love, and making *him* a partaker of all the benefits of his most holy life and passion: grant that *he*, being engrafted into the True Vine, may henceforth be dead unto sin, but alive unto righteousness; that *he* may wear the white robe of innocence, and be as a shining light in the world; and after this transitory life be a partaker of the life everlasting; through the same our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then shall be said by all,*

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE COLLECT

O GOD, who restorest human nature to a higher than its original dignity, look on the ineffable mystery of thy loving-kindness; and in those whom thou hast been pleased to renew by the mysteries of regeneration, preserve the gifts of thy perpetual grace and blessing; through Jesus Christ our Lord. *Amen.*

THE BENEDICTION

THE Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and give you peace. *Amen.*

THE MARRIAGE CEREMONY

¶ *The persons to be married shall stand together, the Man on the right hand of the Woman, and the Woman on the left hand of the Man. Then shall the Minister say,*

DEARLY beloved, we are gathered together here in the sight of God, and before this congregation, to join this man and this woman in holy Matrimony; which is an estate, instituted of God for the comfort and continuance of mankind, and is honourable to all who enter it lawfully and in true affection. It was confirmed by Christ's most solemn words and blessed and adorned by his presence at the marriage feast in Cana of Galilee; it is set forth by the Apostle as signifying the mystical union between Christ and his Church; and it is a sacrament of Divine grace to all who are called to it of God and rightly use it; wherefore it ought to be entered upon reverently, discreetly, advisedly, and in the fear of God. Into which holy estate these two persons come now to be joined. Therefore if any one can shew just cause why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

I require and charge you both, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it.

¶ *Then shall the Man repeat after the Minister the following declaration:*

'I do solemnly declare that I know not of any lawful impediment why I,— —, may not be joined in matrimony to— —.'

¶ *And then the Woman likewise:*

'I do solemnly declare that I know not of any lawful impediment why I, — —, may not be joined in matrimony to — —.'

¶ *Then shall the persons kneel, and the Minister shall say,*

Let us pray.

ALMIGHTY God, whose very nature is love, and from whom cometh every good and perfect gift; look with thy favour upon these thy servants who desire to make their vows before thee, and to seek thy blessing upon the solemn engagement to which now they pledge themselves. Send down upon them, we beseech thee, thy heavenly benediction; bestow upon them the gift of thy Holy Spirit, that he may sanctify their love and be himself the unity between them; keep them ever faithful to their holy covenant, and may they live together all their days in true love and perfect peace; through Jesus Christ our Lord. *Amen.*

¶ *All standing, the Minister shall say,*

Join your right hands.

¶ *Then shall the Man say after him these words:*

'I call upon these persons here present, to witness that I, — —, do take thee, — — to be my lawful wedded wife,' for better, for worse, for richer, for poorer, in sickness and in health, to love, honour, and cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall the Woman likewise say after the Minister these words:*

'I call upon these persons here present, to witness that I,— —, do take thee,— — to be my lawful wedded husband,' for better, for worse, for richer, for poorer, in sickness and in health, to love, honour, and cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the ring having been laid upon the book, the Minister shall deliver it to the Man, who shall place it upon the fourth finger of the Woman's left hand. The same may be done with another ring given by the Woman to the Man. Then the Man (and Woman) may say after the Minister,*

I give thee this ring as a token of the loving covenant made this day between us: in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then shall the Minister say,*

FORASMUCH as these persons have consented together in holy wedlock, and have witnessed the same before God and this company, I pronounce them to be husband and wife, in the Name of the Father, and of the Son, and of the Holy Ghost. Whom God hath joined together, let not man put asunder.

¶ *The Minister shall then pronounce over them this blessing, or it may be sung by the Choir:*

THE Lord bless you and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace. *Amen.*

¶ *Then* Psalm 67 *or* 128 *may be said or sung, and the following, or some other suitable Scripture, may be read:*

LOVE suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not provoked, thinketh no evil; rejoiceth not in unrighteousness, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Love never faileth. 1 *Cor.* 13. 4–8.

¶ *Here the Minister may give an Address; and afterwards a Hymn may be sung, and then, all kneeling, the Minister shall say,*

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then shall be said by all,*

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

O Lord, save thy servant, and thy handmaid;
Who put their trust in thee.
O Lord, send them help from thy holy place;
And evermore defend them.
Be unto them a tower of strength;
And grant them their hearts' desires.

THE MARRIAGE CEREMONY

O GOD, who by thy mighty power hast made all things visible and invisible; who after thine own image didst create man, male and female, for their mutual society, help and comfort; and in this excellent mystery of marriage dost make of twain, one flesh; grant unto these thy servants such love and reverence, that by their life they may shew forth the spiritual marriage and mystical unity between Christ and his Church. Bestow upon them fruitfulness, both of body and soul; give them grace to bring up their children in the Christian faith, and in all godliness and virtue; and send upon their home the fulness of prosperity, quietness and peace. Guide their steps, protect them in all danger, spare them to one another in health and happiness through many days, and grant them an inheritance in thy everlasting kingdom; through Jesus Christ our Lord. *Amen.*

¶ *If there be no Communion following, the Minister shall now say,*

THE COLLECT

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

THE BENEDICTION

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

THE ORDER FOR THE BURIAL OF THE DEAD

I

AT THE HOME, OR IN THE CEMETERY CHAPEL

¶ *The Service may commence with the following sentences:*

(*All standing*)

LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

Minister. Let us pray.

O GOD, the Lord of life, the Conqueror over death, our Help in every time of trouble, who dost not willingly grieve nor afflict the children of men; comfort us who mourn, and give us grace, in the presence of death, to worship thee the Everliving; that, while we accompany the soul departed with the prayer of faith, we may have sure hope of eternal life, and be enabled to put our whole trust in thy wonderful goodness and mercy; through Jesus Christ our Lord. *Amen.*

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Minister. O God, make speed to save us.

People. O Lord, make haste to help us.

(All standing)

Minister. Our help is in the Name of the Lord.
People. Who made heaven and earth.

¶ *Then may be said or sung, any, or all, of the following Psalms; the Gloria being omitted:* 90, 130, 116, *or, in the case of a Child:* 23, 131.

¶ *Then may be read a selection from the* Fifteenth Chapter of Saint Paul's First Epistle to the Corinthians.

NOW hath Christ been raised from the dead, the first-fruits of them that are asleep. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

But some will say, How are the dead raised? And with what manner of body do they come? Thou foolish one, that which thou thyself sowest is not quickened, except it die; and that which thou sowest, thou sowest not the body that shall be, but a bare grain, it may chance of wheat, or of some other kind; but God giveth it a body even as it hath pleased him, and to each seed a body of its own.

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body.

For this corruptible must put on incorruption, and this mortal must put on immortality. But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

¶ *Or the Minister may read a selection of passages from the Scriptures, saying,* Let us hear what comfortable words the Scriptures say unto us.

LIKE as a father pitieth his children, so the Lord pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust. As for man, his days are as grass; as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof knoweth it no more. *Psalm* 103. 13–16.

All flesh is as grass, and the goodliness thereof is as the flower of the field. The grass withereth, the flower fadeth: but the word of our God endureth for ever. *Isaiah* 40. 6–8.

For thou wilt not leave my soul in the grave: neither wilt thou suffer thy beloved to see corruption. Thou wilt shew me the path of life; in thy presence is fulness of joy. *Psalm* 16. 10, 11.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me. *Psalm* 23. 4.

The souls of the righteous are in the hand of God, and no torment shall touch them. They are in peace, and their hope is full of immortality. *Wisdom* 3. 3, 4.

But we would not have you ignorant, brethren, concerning them that sleep; that ye sorrow not, as others, which have no hope. For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with him. 1 *Thess.* 4. 13, 14.

For we know that if the earthly house of our tabernacle be dissolved, we have a building from God, a house not made with hands, eternal, in the heavens. 2 *Cor.* 5. 1.

Blessed are they that mourn: for they shall be comforted. *Mat.* 5. 4.

Let not your heart be troubled : ye believe in God, believe also in me. In my Father's house are many mansions ; if it were not so, I would have told you ; for I go to prepare a place for you. *John* 14. 1, 2.

Peace I leave with you ; my peace I give unto you : not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. *John* 14. 27.

¶ *In the case of a Child.*

He shall feed his flock like a shepherd, he shall gather the lambs in his arm, and carry them in his bosom. *Isaiah* 40. 11.

Suffer little children to come unto me, and forbid them not ; for of such is the kingdom of heaven. *Mark* 10. 14.

For I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven. *Mat.* 18. 10.

¶ *Here may follow an Address, and then Prayer suitable to the particular circumstances of the death, making special petition for the need of those immediately bereaved ; and then*

The Apostolic Benediction.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. *Amen.*

II

AT THE GRAVE

¶ *The Minister may precede the body towards the grave, reciting the following :*

MAN that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down, like a flower : he fleeth as a shadow, and never continueth in one stay. *Job* 14. 1, 2.

We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away ; blessed be the Name of the Lord. 1 *Tim.* 6. 7. *Job* 1. 21.

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though my flesh be destroyed, yet shall I see God: whom I shall see for myself, and mine eyes shall behold, and not as a stranger. *Job* 19. 25–27.

¶ *And as they come near to the grave,*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. *John* 11. 25, 26.

¶ *And when they come to the grave, while the body is made ready to be laid in the ground, the Minister shall say,*

IN the midst of life we are in death: of whom may we seek for succour, but of thee, O Lord, in whom all souls do live and hope?

O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee.

¶ *The body being laid in the grave, the Minister shall say,*

FORASMUCH as it hath pleased Almighty God, of his great mercy to take unto himself the soul of our dear *brother* here departed, we therefore commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the Resurrection to eternal life, through our Lord Jesus Christ; who shall fashion anew the body of our humiliation, that it may be conformed to the body of his glory, according to the

mighty working, whereby he is able even to subject all things to himself.

¶ *Or, the following alternative words of Committal :*

WE commend into the hands of God who gave it, the soul of this our *brother* departed, looking to the mercy of our Lord Jesus Christ unto eternal life ; and *his* body we commit to the earth as it was, in hope of the resurrection from the dead.

¶ *Then may be said or sung,*

I HEARD a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord : even so, saith the Spirit ; for they rest from their labours.

¶ *Or, in the case of a Child,*

THEY shall hunger no more, neither thirst any more ; neither shall the sun light on them, nor any heat. For the Lamb, which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of water : and God shall wipe away all tears from their eyes.

¶ *Then shall the Minister say,*

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven. Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation ; but deliver us from evil. Amen.

Enter not into judgement with thy servant, O Lord.

For in thy sight shall no man living be justified.

O Lord, save thy servant;
Which putteth his trust in thee.
O Lord, hear my prayer;
And let my cry come unto thee.

¶ *Then either of the following prayers.*

ALMIGHTY God, with whom do live the spirits of just men made perfect; we humbly commend the soul of this thy servant into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that, escaping the pains of eternal darkness, and being purged from whatsoever defilements it may have contracted in this earthly life, it may be presented pure and without spot before thee, to dwell for ever in the region of light, where is no weeping, sorrow, or heaviness, but sure consolation, eternal peace, and never ending joy; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Refuge of the living, the Rest of the dead, and the Hope of all that thou hast made; we commend unto thy everlasting mercy the soul of this our *brother*, whom thou hast summoned from this transitory and uncertain life to the eternal and unseen world, there to appear before the judgement seat of Christ; beseeching thee to grant unto *him* perfect release from all sin and sorrow, making *him* meet to be a partaker of the inheritance of the saints in light, where in the glory of thy presence, *he* may serve thee, see thy face, and be for ever satisfied; through the sacrifice and merits of Jesus Christ, our only Saviour and Redeemer. *Amen.*

¶ *Or, in the case of a Child.*

HEAVENLY Father, whose face the angels of little children do always behold, and who by thy Son Jesus Christ hast taught us that of such is the kingdom of heaven; we commend unto thy faithful keeping the soul of this little child, whom thou hast gathered with the lambs in thy bosom; beseeching thee that thou wilt accept the innocence of this thy little one, cleansing *him* from all stain of earthly life; that *he* may dwell for ever in thy presence, and find a home in the heavenly Jerusalem, that city which is full of boys and girls playing in the streets thereof; and this we ask through Jesus Christ our Lord. *Amen.*

¶ *And then either of the following Collects.*

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the Resurrection and the Life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for them that sleep in him; we meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is this our *brother* doth; and that, at the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

THE BURIAL OF THE DEAD

GRANT, O Lord, that while we lament the departure of this thy servant, we may always remember that we are most certainly to follow *him ;* and give us grace to prepare for that last hour by a holy life ; that we may not be surprised by a sudden death when unprepared, but may be found ever watching, so that, when thou shalt call, we may with the Bridegroom enter into eternal glory ; through the same Jesus Christ our Lord. *Amen.*

THE BENEDICTION

NOW the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ : to whom be glory for ever and ever. *Amen.*

BV
198
073

The Order of divine service for public worship

416363

WITHDRAWN

GRADUATE THEOLOGICAL UNION LIBRARY
2451 Ridge Road
Berkeley, Cal. 94709

GTU Library
BV 198 O73
/The Order of [illegible] ublic
G
3 2400 00177 3062